

Programme: M. A. (Philosophy)

Course Code: PYO-118

Title of the Course: Bio-Ethics

Number of Credits: 4

Effective from AY: 2018-19

<u>Prerequisites for the course:</u>	NIL	
<u>Objective:</u>	This course aims at understanding the distinction between ethics and applied ethics, religious foundations of Bioethics. It deals with concepts like euthanasia, abortion, in-vitro fertilisation and mental illness. To understand the ethics of ayurvedic medical practice.	
<u>Content:</u>	<ol style="list-style-type: none">1. Distinction between ethics and applied ethics.2. Religious Foundations of Bioethics.3. Death, Abortion, Euthanasia and Suicide.4. Issues in Reproductive technologies: In-vitro fertilization, prenatal diagnosis, organ transplantation and genetic engineering.5. Ethics of Ayurvedic Medical Practice	<div>8 hours</div> <div>8 hours</div> <div>12hours</div> <div>12hours</div> <div>8 hours</div>
<u>Pedagogy:</u>	Lectures/ tutorials/ assignments/ self-study.	
<u>References/ Readings</u>	<ol style="list-style-type: none">1. H.T. Engelhardt, <i>The Foundations of Bioethics</i>, Oxford, Oxford University press, 1996.2. James M. Brown, "On Applying Ethics", in J.D. G. Evans (ed.), <i>Moral Philosophy and contemporary Problems</i>, Cambridge, Cambridge University Press, 1987.3. Ronald M. Green, "Method in Bioethics: A Troubled Assessment", <i>The Journal of Medicine and Philosophy</i>, Vol.15, No.2, 1990.4. Katherine K. Young, "Hindu Bioethics", in Paul F. Camenisch, <i>Religious Methods & Resources in Bioethics</i>, Dordrecht, Kluwer Academic Press, 1994.5. Katherine K. Young, "Euthanasia", in Harold G. Coward, Julius J. Lipner & Katherine K. Young, <i>Hindu Ethics</i>, New York, State University of New York Press, 1989.6. P. Billimoria, "The Jaina Ethic of Voluntary Death", <i>Bioethics</i>, Vol.6, No .4, 1992.7. S. Domer, "What is a Right?" in <i>The Journal of Value Inquiry</i>, Vol.30, No.3, 1996.8. V. Cosculluela, "The Right to Suicide", in <i>The Journal of</i>	

	<p><i>Value Inquiry</i>, Vol.30, No.3, 1996.</p> <p>9. Jane English, "Abortion and the Concept of a Person", <i>Canadian Journal of Philosophy</i>, Vol.5, 1997</p> <p>10. Kusum, "The use of Pre-natal Diagnostic Techniques for Sex Selection: The Indian Scene" <i>Bioethics</i>, Vol.7, No.2/3, 1993.</p> <p>11. Laura M. Purdy, "The Morality of New Reproductive Technologies", <i>Journal of Social Philosophy</i>, Vol. XVIII, No.1, 1987</p> <p>12. John Harris, "In Vitro Fertilization: The Ethical Issues I", <i>The Philosophical Quarterly</i>, Vol. 33, No. 132, 1983.</p> <p>13. Marry Warnock, "In vitro Fertilization: The Ethical Issues(II)", <i>The Philosophical Quarterly</i>, Vol. 33, No. 132, 1983.</p> <p>14. Edmund L. Erde, "Studies in the Explanation of Issues in Biomedical Ethics: (II) On Play(ing) God", etc.", in <i>The Journal of Medicine and Philosophy</i>, Vol. 14, No.6, 1989</p> <p>15. David Lamb, "Organ Transplants, Death, and Policies for Procurement", in <i>The Monist</i>, Vol.76, No. 2, 1993.</p> <p>16. Prakash N. Desai, "Medical Ethics in India", <i>The Journal of Medicine and Philosophy</i>, Vol. 13, No.3, 1988.</p>	
<u>Learning Outcomes</u>	<p>1. Analysing abortion, euthanasia, suicide, in-vitro fertilisation from an ethical perspective.</p> <p>2. Understanding the ethical issues involved in Ayurvedic medical practice.</p>	