

Programme: M. A (Women's Studies)

Course Code: WSC-112

Title of the Course: MAPPING THE WOMEN'S MOVEMENT

Number of Credits: 4

Effective from Academic Year: 2018-19

<u>Prerequisites for the course:</u>	Students registered for the MA Women's Studies Programme and as per GU Ordinance.	
<u>Objective:</u>	This course will introduce students to the history of liberty, equality, freedom and justice and take the students through the trajectory of the women's movement in the west and will focus on mapping the different phases of the Indian Women's Movement (IWM). Beginning with the emergence of the women's question in colonial India, to issues raised during the Independence movement and women's involvement in the Nationalist struggle for independence, this course will take students through the journey of the IWM post-Independence to the birth of the Autonomous Women's Movement from individual achievements of women to women's issues and movements.	
<u>Content:</u>	Module 1: Tracing the history of liberty, equality, freedom and justice. Waves of the Feminist Movement in west; (First Wave, Second Wave and Third Wave).	12 hours
	Module 2: Women as beneficiaries and in need of protection. Women's issues in colonial India: sati, bride price, child marriage and the concerns brought about with teenaged mothers, education, plight of widows, religious dedication and prostitution, etc. Social reform movement and women in colonial India (Abbaka Rani, Rani of Jhansi, Anandi bai Joshi, Rasundari Devi, Rukmabai, Pandita Ramabai, Durgabai Deshmukh, Savitribai Phule, etc.)	12 hours
	Module 3: Gender and the Nation. Gandhi and Women. Participation in Nationalist movement. Women leaders. Post-Independence and the birth of the Autonomous Women's Movement. Women's issues, movements and growth of NGOisation.	12 hours
	Module 4: History of Women's Movement in Goa: Issues and Concerns. Contemporary women's movements. Social media: movements and challenges.	12 hours

<u>Pedagogy:</u>	lectures/assignments/self-study/Role Play/poster and album making/presentations/ group readings and discussions	
<u>References/Readings</u>	<p>Agnihotri Indu and Vina Mazumdar. 1995.'Changing terms of Political Discourse: Women's Movement in India 1970s - 1990s' EPW, Vol. XXX, No.29, July 22.</p> <p>Alvares Claude. 2002. <i>Fish curry and rice: A sourcebook on Goa, its ecology and life-style</i>. Goa: The Goa Foundation.</p> <p>Bailancho Saad. Issues of the SAAD Newsletters</p> <p>Bassentt Susan. 1986. <i>Feminist Experience: The Women s Movement in Four Cultures</i>. London: Allen and Unwin.</p> <p>Bystydzinski Jill M and Sekhon Joti (eds.) <i>Democratization and Women's Grassroots Movements</i>. 2002. New Delhi: Kali for Women.</p> <p>Desouza Shaila. 2005. <i>A Situational Analysis of Women and Girls in Goa</i>, (Monograph) New Delhi: National Commission for Women. (This document is available online on the NCW website and has been included as there is no other document containing similar information about Goa)</p> <p>Faganis Sondra. 1994. <i>Situating Feminism: From Thought to Action</i>. London: Sage.</p> <p>Forbes Geraldine. 1999. <i>Women in Modern India</i>. Cambridge University Press.</p> <p>Forbes Geraldine. 2005. <i>Women in Colonial India: Essays on Politics, Medicines and Historiography</i>. New Delhi: Chronicle Books.</p> <p>Gandhi Nandita and Nandita Shah. 1992. <i>The Issues at Stake : Theory and Practice in the Contemporary Women s Movement in India</i>. New Delhi: Kali for Women.</p> <p>Government of India. 2011. <i>Goa State Development Report, 2011</i>, Planning Commission of India.</p> <p>Jayawardena Kumari. 2016. <i>Feminism and Nationalism in the Third World</i>. Verso Books.</p> <p>Kannabiran K. 1995. The Judiciary, Social Reform and Debate on Religious Prostitution in Colonial India, in <i>Economic and Political Weekly</i>, Vol.30 (43) 59-61.</p> <p>Khullar Mala. 2005. <i>Writing the Women's Movement a Reader</i>. New Delhi: Zubaan.</p> <p>Krishnraj Maitreyi.2012. The Women's Movement in India: A 100 year History. India: <i>Social Change</i> Vol. 42 (3) Sage, 325-333.</p> <p>Kumar Radha. 1993. <i>The History of Doing 1800 - 1990</i>. New Delhi: Kali for Women.</p> <p>Murthy Laxmi & Rajashri Dasgupta. 2013. <i>Our Pictures, Our Words: A Visual Journey through the Women's Movement</i>. New Delhi: Zubaan</p> <p>Sarkar S.& Tanika Sarkar (eds.).2008. <i>Women and Social Reform in Modern India: A Reader</i>, Indiana University Press</p> <p>Spender Dale.1983.<i>There's Always Been a Women's Movement this Century</i>. London: Pandora Press.</p> <p><i>State of Goa's Health: A Report</i>, 2001. Sangath, Goa, New</p>	

	<p>Delhi: Voluntary Health Association of India. <i>The State and the Women s Movement in India: A Report.</i> 1995. New Delhi: Indian Association of Women's Studies.</p> <p>Wilson Elizabeth.1986. <i>Hidden Agendas: Theory, Politics and Experience in the Women's Movement.</i> London: Tavistock Publications.</p> <p>Zubaan Archive. 2006. <i>Poster Women: A Visual History of the Women's Movements in India.</i> New Delhi: Zubaan</p>	
<u>Learning Outcomes</u>	<ol style="list-style-type: none"> 1. The course will help students to understand the current scenario in India and to trace transitions within the women's movement. 2. Through the course, students will be enabled to develop a critical understanding of present society from a gendered lens and understand the growth of the women's movement in India and Goa in particular. 	