

Programme: M. A. (Philosophy)

Course Code: PYO -117

Title of the Course: Environmental Ethics

Number of Credits: 4

Effective from AY: 2018-19

<u>Prerequisites for the course:</u>	NIL	
<u>Objective:</u>	This course aims at giving an understanding of the various approaches and issues in environmental ethics.	
<u>Content:</u>	<ol style="list-style-type: none">1. Nature of environmental ethics, Ethics, applied ethics and environmental ethics.2. Land ethic, ecological conscience.3. Anthropocentrism, strong and weak anthropocentrism.4. Eco-centrism, deep ecology.5. Nature of value, Intrinsic value and extrinsic value6. Environmental ethics and Animal rights, place of animals in the moral consideration of nature.7. Environmental ethics and Human rights, Feeding people and saving nature.8. Eco-feminism and environmental justice	<div>6 hours.</div> <div>6 hours.</div> <div>6 hours</div> <div>6 hours</div> <div>6 hours</div> <div>6 hours.</div> <div>6 hours</div> <div>6 hours</div>
<u>Pedagogy:</u>	Lectures/ discussions and tutorials	
<u>References/Readings</u>	<ol style="list-style-type: none">1. John Passmore : <i>Man's Responsibility for Nature</i>, New York: Charles Scribner's Sons, 1974.2. Robin Attfield: <i>Environmental Philosophy</i>, Cambridge: Polity Press, 2014.3. Paul W. Taylor: <i>Respect for Nature: A Theory of Environmental Ethics</i>, Princeton: Princeton University Press, 1986.4. Vandana Shiva: <i>Staying Alive: Women, Ecology and Development</i>, New Delhi: Kali for Women, 1989.5. Andrew Light and Holmes Rolston III (eds.): <i>Environmental Ethics: An Anthology</i>, Malden, Massachusetts: Blackwell, 2002.	
<u>Learning Outcomes</u>	Better appreciation of the environment and nature. Familiarity with various ethical arguments about the man-nature relationship.	

Programme: M. A. (Philosophy)

Course Code: PYO-118

Title of the Course: Bio-Ethics

Number of Credits: 4

Effective from AY: 2018-19

<u>Prerequisites for the course:</u>	NIL	
<u>Objective:</u>	This course aims at understanding the distinction between ethics and applied ethics, religious foundations of Bioethics. It deals with concepts like euthanasia, abortion, in-vitro fertilisation and mental illness. To understand the ethics of ayurvedic medical practice.	
<u>Content:</u>	1. Distinction between ethics and applied ethics.	8 hours
	2. Religious Foundations of Bioethics.	8 hours
	3. Death, Abortion, Euthanasia and Suicide.	12hours
	4. Issues in Reproductive technologies: In-vitro fertilization, prenatal diagnosis, organ transplantation and genetic engineering.	12hours
	5. Ethics of Ayurvedic Medical Practice	8 hours
<u>Pedagogy:</u>	Lectures/ tutorials/ assignments/ self-study.	
<u>References/ Readings</u>	1. H.T. Engelhardt, <i>The Foundations of Bioethics</i> , Oxford, Oxford University press, 1996. 2. James M. Brown, "On Applying Ethics", in J.D. G. Evans (ed.), <i>Moral Philosophy and contemporary Problems</i> , Cambridge, Cambridge University Press, 1987. 3. Ronald M. Green, "Method in Bioethics: A Troubled Assessment", <i>The Journal of Medicine and Philosophy</i> , Vol.15, No.2, 1990. 4. Katherine K. Young, "Hindu Bioethics", in Paul F. Camenisch, <i>Religious Methods & Resources in Bioethics</i> , Dordrecht, Kluwer Academic Press, 1994. 5. Katherine K. Young, "Euthanasia", in Harold G. Coward, Julius J. Lipner & Katherine K. Young, <i>Hindu Ethics</i> , New York, State University of New York Press, 1989. 6. P. Billimoria, "The Jaina Ethic of Voluntary Death", <i>Bioethics</i> , Vol.6, No .4, 1992. 7. S. Domer, "What is a Right?" in <i>The Journal of Value</i>	