GOA UNIVERSITY Taleigao Plateau, Goa 403 206

REVISED MINUTES

of the 5th Meeting of the Standing Committee of

X ACADEMIC COUNCIL

Day & Date

Tuesday, 14th February, 2023 & Thursday, 23rd February, 2023

<u>Time</u>

10.00 a.m.

Venue Council Hall, Administrative Block Goa University

D 3.3	Minutes of the Board of Studies in Physics meeting held on 04.11.2022.
	The Standing Committee of the Academic Council approved the minutes of the
	Board of Studies in Physics meeting held on 04.11.2022 with a suggestion to
	Replace Terminology 'Learning Outcomes' with 'Course Outcomes'
	(Action: Assistant Registrar Academic-PG)
D 3.4	Minutes of the Board of Studies in Social Work meeting held by circulation.
	The Standing Committee of the Academic Council approved the minutes of the Board of Studies in Social Work meeting held by circulation with the following suggestions:
	 Heading for the Courses listed under the structure to be mentioned. (Research Specific Elective Courses and General Elective Courses) Terminology 'Optional Courses' to be replaced with 'Elective Courses'. Terminology 'Recommended readings' to be replaced with 'References/Readings'. Uniform format for the References/Readings to be followed.
	(Action: Assistant Registrar Academic-PG)
D 3.5	Minutes of the Board of Studies in Public Administration meeting held on
	01.07.2022.
	The Standing Committee of the Academic Council approved the minutes of the Board of Studies in Public Administration meeting held on 01.07.2022 with the following suggestions:
	 Data Analysis under the content of the syllabus to be added for Course code PATR-501 Qualitative and Quantitative Research Methodology. Heading for the Courses listed under the structure to be mentioned. (Research Specific Elective Courses and General Elective Courses) Course, objectives of PATR-501 - Qualitative and Quantitative Research Methodology to be checked.
	(Action: Assistant Registrar Academic-PG)
D 3.6	Minutes of the Board of Studies in Mathematics meeting held on 03.11.2022. The Standing Committee of the Academic Council approved the minutes of the Board of Studies in Mathematics meeting held on 03.11.2022 with the suggestion to verify the title of the Course Code MTTE- 407 as the same Course is offered at UG level.
	(Action: Assistant Registrar Academic-PG)
D 3.7	Minutes of the Board of Studies in English meeting held on 17.10.2022.
	The Standing Committee of the Academic Council approved the minutes of the Board of Studies in English meeting held on 17.10.2022 with the following suggestions:
	 Terminology 'Optional Courses' to be replaced with 'Elective Courses'. Terminology 'Recommended readings' to be replaced with 'References/Readings'.

 The Standing Committee of the Academic Council approved the minutes of t Board of Studies in Food Technology meeting held on 27.07.2022 with t following suggestions: Digital learning to be added under Pedagogy of the Course. Terminology 'Reference books' to be replaced with 'References/Readings.' To maintain uniformity in the syllabus for Number of hours, Credit Prerequisites for the Course, References/Readings etc. ROSC 112 Study Tour to be classified as RSEC.		 The syllabus to be submitted as per prescribed syllabus template. ODL courses to be added under the Pedagogy.
The Standing Committee of the Academic Council approved the minutes of the Board of Studies in Food Technology meeting held on 27.07.2022 with the following suggestions: 1. Digital learning to be added under Pedagogy of the Course. 2. Terminology 'Reference books' to be replaced with 'References/Readings.' 3. To maintain uniformity in the syllabus for Number of hours, Credit Prerequisites for the Course, References/Readings etc. 4. ROSC 112 Study Tour to be classified as RSEC. (Action: Assistant Registrar Academic-PG) D 3.9 Minutes of the Board of Studies in Zoology meeting held on 26.07.2022. The Standing Committee of the Academic Council did not approve the minutes the Board of Studies was suggested to make the following changes: 1. Semester IV Clinical Genetics I and II Practical Courses to be made as 1 Crecourse. 2. Terminology 'Optional Courses' to be replaced with 'Elective Courses'. 3. The Chairperson, Board of Studies was advised to refer the matter back to t Board to introduce new RSCC. 4. Research Methodology Course to be introduced. The House authorized the Vice-Chancellor to approve the same on behalf of the Academic Council approved the minutes of the Board of Studies in Womer's Studies meeting held by circulation. (Action: Assistant Registrar Academic-PG) D 3.10 Minutes of the Board of Studies in Womer's Studies meeting held by circulation. (Action: Assistant Registrar Academic-PG) <th></th> <th>(Action: Assistant Registrar Academic-PG)</th>		(Action: Assistant Registrar Academic-PG)
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		The Standing Committee of the Academic Council approved the minutes of the Board of Studies in Political Science meeting held on 01.11.2022 with the following suggestions:
 PSTR - 505 Human Rights, Research Specific Elective Course Course to offered in online mode. Credits for PSTR - 503 (2+2 or 3+2) to be clarified. 		
(Action: Assistant Registrar Academic-PG)		

GOA UNIVERSITY Taleigao Plateau, Goa 403 206

FINAL AGENDA

For the 5th Meeting of the Standing Committee of

X ACADEMIC COUNCIL

Day & Date

Tuesday, 14th February, 2023

<u>Time</u>

10.00 a.m.

Venue Conference Hall Administrative Block Goa University

		<u>Std. Com. X AC-5</u> 14.02.2023
	MSc Mathematics syllabus for Semester III and IV approved b	
	 New Discipline specific elective courses to be offered in S modification of syllabus of one of the discipline specific core as approved by the BoS. 	Semester I and II and
	 Research Methodology paper for PhD Mathematics coursework BoS. 	ork as approved by the
	 Examination pattern of Postgraduate Diploma in Applied State the BoS. 	atistics as approved by
	The declaration by the Chairman, that the minutes were read out b meeting itself.	by the Chairman at the
	Date: 03.11.2022	Sd/-
		Signature of Chairman
	Part G: The remarks of the Dean of the Faculty. (I) The minutes are in order.	
	 (II) The minutes may be placed before the Academic Council with (III) May be recommended for approval of Academic Council. (IV)Special remarks if any: Nil 	n remarks if any.
	Date: 03.11.2022	Sd/-
		Signature of the Dean
		(Back to Index)
D 3.7	Minutes of the Board of Studies in English meeting held on 17.10.	<mark>2022.</mark>
	Part A.	
	i. Recommendations regarding courses of study in the subject of the undergraduate level: NIL	
	 Recommendations regarding courses of study in the subject the postgraduate level: 	or group of subjects at
	 The BoS approved Research Specific Optional Courses Courses for Semester III & IV from the academic y (<u>Annexure I</u>Refer page No. 295) 	
	 The BoS also prepared Research Methodology Course English (<u>Annexure II</u> Refer page No.313) 	e for PhD students in
	Part B	
	i. Scheme of Examinations at undergraduate level: NIL	
	ii. Panel of examiners for different examinations at the undergra	aduate level: NIL
	iii. Scheme of Examinations at postgraduate level:iv. Panel of examiners for different examinations at post-graduations	te level: NIL
	Part C.	
	 Recommendations regarding preparation and publication o material in the subject or group of subjects and the n recommended for appointment to make the selection: NIL 	-

		Std. Com. X AC-5 14.02.2023	
	Part D		
	i) Recommendations regarding general academic require University or affiliated colleges: NIL	ements in the Departments o	
	ii) Recommendations of the Academic Audit Committee a	and status thereof: NIL	
	Part E.		
	 Recommendations of the text books for the course of study at un level:NIL 		
	ii. Recommendations of the text books for the course level:NIL	e of study at post graduate	
	Part F.		
	Important points for consideration/approval of Academic Co		
	i. The important points/recommendations of BoS that re of Academic Council (points to be highlighted) as ment	ioned below NIL	
	ii. The declaration by the Chairperson that the min Chairperson at the meeting itself.	utes were readout by the	
	Date: 17.10.2022	Sd/-	
	Place: Goa University Signa	ture of the Chairperson	
	Part G . The Remarks of the Dean of the Faculty i. The minutes are in order.		
	ii. The minutes may be placed before the Academic Couniii. May be recommended for approval of Academic Counciv. Special remarks if any.	-	
	Date: 17.10.2022	Sd/-	
		Signature of the Dean	
		(Back to Index	
D 3.8	Minutes of the Board of Studies in Food Technology meetir Part A		
	i. Recommendations regarding courses of study in the su the undergraduate level:NA	ibject or group of subjects at	
	 Recommendations regarding courses of study in the suther postgraduate level: MSc. In Food Technology Sylla (Refer page No. 315) 		
	Part B		
	i. Scheme of Examinations at undergraduate level:	NA	
	ii. Panel of examiners for different examinations at the un		
	iii. Scheme of Examinations at postgraduate level:iv. Panel of examiners for different examinations at post-g	NA graduate level: NA	
	Part C		

D 3.7 Minutes of the Board of Studies in English meeting held on 17.10.2022.

Annexure I

GOA UNIVERSITY Shenoi Goembab School of Languages and Literature MA English Programme Semester III & IV <u>GENERIC OPTIONAL COURSES</u>

Code	Title of the Course	Credits
EGTG 501	Indian Writing in English	4
EGTG 502	Indian Writing in Translation	4
EGTG 503	Contemporary Indian English Fiction	4
EGTG 504	Regional Sensibilities in Indian Writing	4
EGTG 505	Creative Writing	4
EGTG 506	Canadian Cultural Studies	4
EGTG 507	Critical Disability Studies	4

RESEARCH SPECIFIC OPTIONAL COURSES

Code	Title of the Course	Credits
EGTR 501	Feminism: Theory and Praxis	4
EGTR 502	Translation Studies: Theory and Praxis	4
EGTR 503	Cultural Studies : Theory and Practice	4
EGTR 504	Goa: Cultural Perspectives	4
EGTR 505	Readings in Contemporary Theory	4
EGTR 506	Academic Writing in English	4

Number of credits: 04

Goa University Shenoi Goembab School of Languages & Literature

M.A English Programme Semester III & IV GENERIC OPTIONAL COURSES Title of the Course: Indian Writing in English

Course Code: EGTG-501 Total Contact Hours: 60

The course aims at acquainting the student with the tradition **Objective:** of writing in English that has evolved in India over the last two centuries. Course Background: 12 hours Content: 1. India's encounter with the British and the travelogue of Dean Mohamet. 2. War of Independence 1857 and its fallout for India and Indian writing. 3. Factors that impacted India and thereby writing in English during the 19th century. 4. Developments at the turn of the Century and their relevance to Writing in English. 5. Significant milestones of this era: writers, genres and works in English. 6. Reflection of the freedom struggle and its aftermath in the 20th Century Writing in English. 7. Indian writing in post-independent India: a critique of trends, texts and issues. 8. Indian writing: changing scenario in the era of globalization. Prescribed Texts: 1. Selected poems of Kamala Das, Jayant Mahapatra, Nissim 12 hours Ezekiel, Eunice D'Souza. 12 hours 2. Rao, Raja. Kanthapura. 3. Dattani, Mahesh. Final Solutions. 12 hours 4. Rushdie, Salman. Midnight's Children. 12 hours Lectures/tutorials/assignments/seminars. Pedagogy: **References:** Iyengar, K. R. S. Indian Writing in English. Asia Publishing House, 1973. Mukherjee, Meenakshi. The Twice Born Fiction. Arnold Heineman, 1974.

	Naik, M. K., S. K. Desai, and G. S. Amur. <i>Critical essays on Indian Writing in English.</i> MacMillan, 1968.	
Learning Outcome:	Candidates who take the course will demonstrate knowledge of literary output arising from India's colonial encounter with Britain and contemporary Indian writing in English across	
	Britain and contemporary Indian writing in English across historical eras, genres and regions.	

Title of the Course: Indian Writing in TranslationCourse Code: EGTG—502Number of credits: 04Total Contact Hours: 60

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Objective:	The aim of this course is to acquaint the students with a representative number of Sanskrit Classics (ancient and /or medieval) as well as masterpieces produced in the various regional literatures of India. Textual explication of the classics prescribed should demonstrate that ancient and medieval literary heritage of India provides a well-established tradition to modern Indian literary activities.	
Course Content:	 Background Notion of godhead in ancient India: spirituality beyond religion. Ancient Indian drama in the light of western drama: Bharata& Aristotle. An insight into translated poetry: Tagore's themes and techniques. Tradition and modernity in contemporary fiction: an analysis. Female predicaments and agrarian cultures: a representative feature of Indian life. 	10 hours
	 Prescribed Texts: Sri Aurobindo, translator. Isha Upanishad Sri Aurobindo, translator. Vikramorvasieor The Hero and the Nymph by Kalidasa Tagore, Rabindranath. Gitanjali. Pillai, Tagazi Shivshankar Pillai. Chemmeen. Pai, Vidya, translator. Kali Ganga by Mahabaleshwar Sail 	10 hours 10 hours 10 hours 10 hours 10 hours
Pedagogy:	Lectures/tutorials/assignments/seminars.	
References:	 Sri Aurobindo, translator. <i>The Upanishads</i>. Karnarkar, R. D. <i>Kalidasa</i>. Karnatak University, 1971. Bhat, G. K. <i>Sanskrit Drama</i>. Karnatak University, 1975. Naravane, V. S. <i>An Introduction to Rabindranath Tagore</i>. Macmillan Company of India, 1977. Macmillan, 1977. Iyenger, K. R. S. <i>Indian Writing in English</i>. 	

Std. Com. X AC-5 14.02.2023

Number of credits: 4 credits

	Sterling, 1983. Budkuley, Kiran. <i>Musings in the Meadows</i> . 2012.	
Learning	The course will elucidate the continuum of Indian experience and	
Outcome:	worldview reflected in works across regional languages.	

Title of the Course: Contemporary Indian English Fiction

Course Code: EGTG-503 **Total Contact Hours: 60 hours**

Objectives: 1. To inform the student and situate him/her within the area of contemporary writing in English. 2. To encourage the debate regarding India's crosscultural identity and to address issues related to the intellectual tradition associated with English studies in India. **3.** To use postcolonial discourses and evolve new critical practices and indigenous critical discourse. **Course Content:** 1. Roy, Arundhati. The God of Small Things. 15 hours 2. Rushdie, Salman. Shame. 15 hours 3. Tharoor, Shashi. The Great Indian Novel. 15 hours 4. Ghosh, Amitav. The Glass Palace. 15 hours Lectures/tutorials/assignments/seminars. Pedagogy: Rushdie, Salman and Elizabeth West (eds). "Introduction" to The Vintage Book of Indian Writing. Vintage, 1997. Naipaul, V. S. India: A Wounded Civilization. Pan **References:** Macmillan, 2012. Mukherjee, Meenakshi. Reality and Realism. Oxford University Press, 1994. Nandy, Ashis. The Intimate Enemy: Loss and Recovery under Colonialism. Oxford University Press, 2009. This course will enable the student to locate Learning Outcome: herself/himself by responding to the interrogation of local issues within a globalized scenario.

Title of the Course: Regional Sensibilities in Indian Writing

Course Code: EGTG-504

Number of credits: 4 credits

Total Contact Hours: 60 hours

Objective: This course intends to develop the students' tastes for	
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	indigenous writing from the various regions of India. Folk	
	traditions, the Bhakti Cult and the history of women's	
	writing will form the basis of developing an overall	
	understanding of the forms and practices associated with	
	creative writing from diverse areas of our country.	
Course	1. Bhakti Tradition:	15 hours
Content:	Tukaram – Says Tuka. Dilip Chitre, translator.	
	2. Dalit Writing:	15 hours
	Dangle, Arjun. Poisoned Bread.	
	3. Women's Writing:	15 hours
	Selections from Susie Tharu and K. Lalita. Women Writing in	
	India.	
	4. Fiction:	15 hours
	Ananthamurthy, U. R. Samskara.	
Pedagogy:	Lectures/tutorials/assignments/seminars.	
	Iyengar, K. R. S. Indian Writing in English. Asia Publishing	
	House, 1973.	
	Mukherjee, Meenakshi. Realism and Reality.Oxford	
References:	University Press, 1994.	
	Naik, M. K., S. K. Desai and G. S. Amur. Critical essays on	
	Indian Writing in English. MacMillan, 1968	
Learning	This course will introduce the student to a variety of	
Outcome:	indigenous forms of writing. It is an introduction to the rich	
	cultural and folk heritage of India. The course will make an	
	attempt to inculcate a comparative thinking through its	
	diverse forms.	

Title of the Course: Creative Writing

Number of credits: 4 credits

Course Code: EGTG-505 Total Contact Hours: 60 hours

Objectives:	This course is an attempt to draw the creative talent from students having a natural aptitude to creative writing. It aims at imparting the relevant information with regard to the art and technique of writing, the use and relevance of genres, importance of critical faculty to creative writing and so on. The course involves classroom- workshops intended to hone the creative skills of participants. It also seeks to train the students in the modes of writing for multiple media.	
Course Content:	Section I	25 hours
contenti	1. Study of Literary Works in progress.	
	2. Analysis of the Creative Writing Components (Poem, Novel,	
	Short Story, Drama, Diary).	
	3. Craft of poetry: subject matter, theme, rhythm, metre,	

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	stanza forms, sub-genres of Poetry.	
	Writing for various media.	
	5. Editing & Proof Reading.	
	Section II	25 hours
	1. Fundamental Norms of Writing.	
	2. Feature Writing.	
	Composing poetry; fiction (short/long).	
	4. Writing for Children.	
	5. Writing for Radio, Theatre, Television and Films.	
	6. Learning to write scripts for Publishers and Copy Writing.	
	Section III	10 hours
	Assignment in Creative Writing: Either Poetry OR Fiction OR	
	Drama	
Pedagogy:	Lectures/tutorials/assignments/seminars.	
	Corbett, Edward P. J. The Little Rhetoric and Handbook.John	
	Wiley & Sons, 1977.	
	Watkins, F. C. and K. E. Knight. Write to Write: Readings on the	
	Craft of Writing. Houghton Mifflin, 1966.	
	Mullins, CarolyneJA Guide to Writing and Publishing.John	
References:	Wiley & Sons, 1987.	
References:	The Writer's Manual, ETC Publications, 1977.	
	Baker, Sheridan. The Practical Stylistics. Harper and Row,	
	1977.	
	Vroomanm, Alan. Good Writing: An Informal Manual of Style.	
	Atheneum, 1972.	
Learning	The course will encourage the aspirants to have a hands-on	
Outcome:	experience of writing poetry, fiction, drama and literary	
	prose.	

Title of the Course: Canadian Cultural Studies

Course Code: EGTG-506

Number of credits: 4 credits

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Total Contact Hours:	: 60 hours	
Objectives:	 The course attempts to capture the rich cultural diversity of Canadian Writing. Reading through a variety of genres, it proposes to examine works by authors from different geographical and ethnic backgrounds. To acquire a fuller appreciation of contemporary Canadian cultural and literary history. To introduce students to the challenges of Canadian culture and it changes overtime. To enable students to appreciate the benefits of an interdisciplinary approach to understanding of Canadian culture and literature. 	

Course Contents	Packground	10 hours
Course Content:	Background	10 hours
	1. Understanding Canadian Cultural History.	
	2. Nation Building and The Canadian Identity	
	3. Canadian Mosaic: Mapping the "First World"	
	4. Multiculturalism and Multicultural Literature	
	5. Transculturalism: The Goan-Canadian Experience	
	PrescribedTexts:	8 hours
	1. Grady, Wayne. The Penguin Book of Modern	
	Canadian Short Stories	10 hours
	2. Reaney, James. The Donnellys.	8 hours
	3. Lawrence, Margaret. A Bird in the House.	8 hours
	4. Atwood, Margaret.Selected poems.	10 hours
	5. Mosionier, Beatrice. In Search of April Raintree.	6 hours
	6. McGifford, Dianne. <i>Shakti's Words</i>	
Pedagogy:	Lectures/tutorials/assignments/seminars.	
	Hutcheon, Linda. The Canadian Postmodern: A Study	
	of Contemporary English-Canadian Fiction.	
	O.U.P., 1988.	
	Morton, Desmond. A Short History of Canada. Hurting	
	Publishers, 2001.	
References:	Mukherjee, Arun. <i>Oppositional Aesthetics: Reading</i>	
	from a Hyphenated Space. TSAR, 1994.	
	https://goatoronto.com/	
	https://goacom.org/	
	http://lists.goanet.org/listinfo.cgi/goanet-goanet.org/	
Learning	Students will be familiarised with the Canadian	
Outcomes:	National Identity, First Nations, Visible Immigrants and	
	Minority Women in Canada, Theories of Hybrid	
	Identity and Postmodernity, Identity Politics, Cultural	
	Appropriation and Goan Transcultural Experience.	

Title of the Course: Critical Disability Studies

Course Code: EGTG--507 Total Contact Hours: 60

Objectives:	 To situate Disability as an important identity category and its relationship to culture To introduce students to the key concepts of Disability Studies, Medical Model, Social Model of Disability and problematizing Stigma To show the intersectionality of Disability with other social categories. 	
Content:	Module 1: Introduction	8 hours

	Constructions of Disability	
	Ableism	
	Questions of Embodiment	
	Disability and Literary representations	
	'Narrative Prosthesis'	
	Tropes of disability	
	Intersection of Disability with Race, Gender, Caste and Class	
	Rights-based approach to Disability	
	Module 2: Personal Narratives: Disability	12 hours
	and Short Fiction	
	Alice Wong: Disability Visibility: First- Person	
	Stories from the Twenty First Century. 2020	
		10 hours
	Module3: Disability and Autobiography	
	Ved Mehta: Face to Face. 1957	
		15 hours
	Module 4: Disability and Theatre	
	Mahesh Dattani: <i>Tara.</i> 1995 (Play)	
		15 hours
	Module 5: Disability and Fiction	
	Sharon Bell Mathis: Listen for the Fig Tree. 1974 (Novel)	
Pedagogy:	Lectures/tutorials/assignments/seminars.	
References/ Readings:	 Dattani, Mahesh. <i>Tara.</i> 1995. Penguin, 2013. Ghai, Anita. Rethinking Disability in India. Routledge, 2015. Ghosh, Nandini. <i>Interrogating Disability in India: Theory and Practice</i>. Springer, 2016. Ghosh, Nandini. <i>Impaired Bodies, Gendered Lives</i>. Primus, 2016. Mathis, Sharon Bell. <i>Listen for the Fig Tree</i>. Viking, 1974. Love, Genevieve. <i>Early Modern Theatre and the Figure of Disability</i>. Bloomsbury Publishing. 2018. Mehrotra, Nikita. <i>Disability, Gender & State Policy: Exploring Margins</i>. Rawat Publishers, 2013. Mehta, Ved. <i>Face to Face</i>. 1957. Penguin, 2013. Mitchell T. U David & Sharon L Snyder. <i>Narrative Prosthesis: Disability and the Dependencies of Discourse</i>. University of Michigen Press, 2000. Smith, Bonnie G and Beth Hutchison, editors. <i>Gendering Disability</i>. Rutgers University Press, 2004. Wendell, Susan. <i>The Rejected body: Feminist Philosophical Reflections on Disability</i>. Routledge, 2013. Wong, Alice. <i>Disability Visibility: First- Person Stories from the Twenty First Century</i>. Vintage, 2020. 	
Learning Outcomes	1. Critically look at disability as an important identity category in the textual as well as the material world.	

	2. Understand literary narratives from the lens of disability and the ways
	in which it constructs the identity of the disabled subject.
	3. Familiarization with the area of Disability Studies for future
	interdisciplinary research.

Number of credits: 04

RESEARCH SPECIFIC OPTIONAL COURSES

Title of the Course: Feminism: Theory and Praxis

Course Code—EGTR 501	
Total Contact Hours: 60	

		1
Objectives:	 To bring out historical and contemporary contexts of the feminist thought through the First Wave, Second Wave, Third Wave and Fourth Wave of Feminisms. To show various intersectionalities of the Women's movement with Race, Class, Caste, Gender, Religion and Disability. To establish feminism as a theoretical lens for exploring literary texts. To show why gender is an important category in shaping identities in the material world. 	
Content:	 Module 1: Introduction Tracing the evolution of the Feminist Movement through different Waves and showing the ways in which the movement has widened to accommodate various intersectionalities and its limitations. Gender as social construction Mary Wollstonecraft: A Vindication of the Rights of Woman. 1792 Sojourner Truth. Ain't I a Woman. 1851 Module 2- Feminism and Race Audre Lorde: The Master's Tools Will Never Dismantle the Master's House. 1984.Penguin Modern 2018. (Selected) Toni Morrison: Sula. 1973 (Novel) Module 3. Indian Perspectives Manjula Padmanabhan: Harvest. 1998 (Play) Module 4. Dalit Feminism Meena Kandasamy: Miss Militancy. 2010 (Poetry collection) Module 5. Intersectional Feminism Chimamanda Ngozi Adichi: We Should All be Feminists. 2014 	15 hours 15 hours 12 hours 12 hours 6 hours
Pedagogy:	Lectures/tutorials/assignments/seminars.	
References/	Adichie, Chimamanda Ngozi. We Should All be Feminists. Fourth	

Readings:	Estate. 2014
	Beauvoir, Simone De. The Second Sex. 1949 (selections)
	Butler, Judith. 'Subjects of Sex/Gender/Desire'. In <i>Gender Trouble:</i> Feminism and the Subversion of Identity. Routledge, 1990
	Chakravarti, Uma. 1993. "Conceptualising Brahmanical Patriarchy in Early India: Gender, Caste, Class and State." <i>Economic and Political Weekly</i> 28 (14):579–85.
	Ghai, Anita. "Marginalisation and disability: Experiences from the third world". In <i>Disability and the life course: Global Perspectives</i> , ed. M. Priestley. Cambridge University Press.2001
	hooks, bell. "The Oppositional Gaze". <i>Black Looks: Race and Representation</i> . South End Press, 1992. 115-31
	Kandasamy, Meena. Miss Militancy. Navyana. 2010
	Lorde, Audre. The Master's Tools Will Never Dismantle the Master's House. 1984.Penguin Modern 2018.
	Lughod, Lila Abu. "Do Muslim women really need saving? Anthropological reflections on cultural relativism and its others." <i>American Anthropologist.</i> Vol.104, no. 3 (2002): 783-790. Omvedt, Gail. <i>We Will Smash This Prison.</i> Zed Books, 1980.
	Padmanabhan, Manjula. <i>Harvest</i> . Kali for Women, 1998.
	Rege, Sharmila. "Dalit Women Talk Differently: A Critique of 'Difference' and Towards a Dalit Feminist Standpoint Position". <i>Economic and Political Weekly</i> , Vol. 33, No. 44 (Oct. 31 - Nov. 6, 1998), pp. WS39-WS46.
	Rich, Adrienne. "Compulsory Heterosexuality & Lesbian Existence." Journal of Women's History. Vol. 15. Issue.3. 2003. 11-48
	Sharmila Rege. Writing Caste/Writing Gender: Narrating Dalit Women's Testimonies. Zubaan.2006.
	Spivak, G. Can the Subaltern Speak? In Cary Nelson and Lawrence Grossbrg (Eds). <i>Marxism and the Interpretation of Culture</i> . 271-314. 1988.
	Thomson, Rosemarie Garland. "Integrating Disability, Transforming Feminist Theory." <i>Feminist Disability Studies</i> . NWSA Journal, Vol. 14,

<u>Std. Com. X AC-5</u> <u>14.02.2023</u>

	No. 3, Autumn, 2002. 1-32	
	Truth, Sojourner. <i>Ain't I a Woman</i> . 1851. Penguin Classics, 2020.	
	Walker, Alice. The Color Purple. 1982. W&N, 2014.	
	Wollstonecraft, Mary. A Vindication of the Rights of Woman. 1792. Oxford World's Classics, 2008.	
Learning Outcomes:	 Understand various feminist movements. Understand the performativity of gender. Ability to analyse literary texts from the theoretical lens of feminism and an interest in future research. Make a critique of gender inequality and bias in the material world and discover ways to overcome the same. 	

(Back to Index) (Back to Agenda)

Title of the Course: Translation Studies: Theory and Praxis

Course Code: EGTR--502 Total Contact Hours: 60 hours

Number of credits: 4 credits

Objectives:	 To equip the students with the art and science of translation as a valuable asset for self- navigation in multi-cultural situation. To unfold the significance of translation as a supplementary tool for a mono-lingual individual to acquire knowledge and information from other language domains. To demonstrate the potential of translation to enrich or extend knowledge domains through mutual transfer of information and data across languages. To reveal the latent power of translation as an influence- exertion source in literary cultural political and allied fields. To tap its present-day importance in the areas of transmutation, transcription, tele-translation, interpretation, journalism and media studies among others. 	
Course Content:	 The notion of translation: meaning and definition; nature and characteristics; and functions of translation. Various critical positions on translation; the western and the Indian view of translation; types of translation as per these views with special references to concepts such as "transliteration, transcreation, transmutation, chaaya, bhashantar, anuvaad,anusarjan, rupantar, prakarantar" etc. Specimen translation and practice sessions: notion of 	8 hours 12 hours

	Equivalence: translating prose and poetry; fiction and non- fiction, critical and scientific, literary and non-literary material.	10 hours
	 Relationship of translation with literature and culture: role of language in translation studies within literary and non- literary domains. 	10 hours
	5. Translation, transcreation and transmutation: the boundaries of demarcation and areas of contact.	10 hours
	6. Contribution to a selected literary/non-literary field by way	
	of assignment. (Period, genre, form, language to be	
	determined from time to time.)	10 hours
Pedagogy:	Lectures/tutorials/assignments/seminars.	
	Bassnett, Susan and Andre Lefevere, editors, Translation,	
	History and Culture. Pinter, 1990.	
	Basnett-McGuire, Susan. Translation Studies. Methuen, 1980.	
References:	Catford, J. C. A Linguistic Study of Translation.O.U.P., 1968.	
References.	Derrida , Jacques. Of Grammatology.Gayatri Chakravorty	
	Spivak, translator. Motilal Banaasidas Publication Pvt. Ltd., 1994	
	Gentzer, Edwin. Contemporary Translation Theories, 1993.	
	Newmark, Peter. Approaches to Translation. Pergamon, 1981	
Learning	The students will be able to perceive the importance of	
Outcomes:	interlingual communication in the pluralistic climate of the	
	globalized world. The course will enhance the bi-lingual and if	
	possible multilingual-communication process to which a large	
	majority of Indian students are exposed.	

Title of the Course: Cultural Studies: Theory and Practice

Course Code: EGTR503 Number of credits: 04 Total Contact Hours: 60		
Objectives:	 To drive home the significance of cultural studies in understanding society, culture and literature To introduce students to the key concepts of cultural studies To demonstrate the ability of cultural studies in unravelling as well as critiquing the structures of power embedded in our socio-cultural institutions and practices. 	
Content:	Module 1: Introduction 1.1 The Idea of Culture 1.2 The Evolution of British Cultural Studies a. Matthew Arnold b. F R Leavis c. Raymond Williams	20 hours

	d. Richard Hoggart	
	e. E P Thompson	
	f. Stuart Hall and Birmingham Centre for Contemporary	
	Cultural Studies	
	1.3 Roland Barthes: Mythologies	
	1.4 Theodore Adorno: <i>Culture Industry</i>	
	1.5 New Historicism	
	1.6 Feminist Cultural Studies	
	1.7 Third World Cultural Studies	
	Module 2: Concepts & Categories	20 hours
:	2.1 Popular Culture	
:	2.2 Multiculturalism	
	2.3 Race	
	2.4 Gender	
:	2.5 Ideology	
	2.6 Hegemony	
:	2.7 Representation	
:	2.8 Subject	
1	2.9 Other	
:	2.10 Text	
	Module 3: Cultural Studies in Practice	20 hours
	3.1 <i>Reading the Romance</i> by Janice Radway	
:	3.2 Policing the Crisis by Stuart Hall	
:	3.3 "Reification and Utopia in Mass Culture" by Fredric Jameson	
:	3.4"Nostalgia, Myth and Ideology: Visions of Superman at the End	
	of American Century" by Ian Gordon	
	3.5 <i>Bond and Beyond</i> by Tony Bennett's and Janet Woollacott	
Pedagogy:	Lectures/tutorials/assignments/seminars.	
	Barker, Chris. Cultural Studies: Theory and Practice. Sage, 2012.	
	During, Simon.Ed. <i>Cultural Studies Reader</i> . Routledge, 1993.	
	During, Simon. <i>Cultural Studies: A Critical Introduction</i> . Routledge,	
	2005.	
	Dworkin, Dennis. Cultural Marxism in Postwar Britain. Duke UP,	
Deferences/	1997.	
References/	Fiske, John. <i>Reading the Popular</i> . Routledge, 1990.	
Readings:	Inglis, Fred. Cultural Studies. Blackwell, 1993.	
	Nayar, Rana et al Ed. Cultural Studies in India. Routledge India,	
	2015.	
	Sardar, Ziauddin & Van Loon, Borin. Cultural Studies: A Graphic	
	Guide. Icon Books, 2010.	
	Jurner Creeme British Cultural Studies Boutledge 2002	
	Turner, Graeme. British Cultural Studies. Routledge, 2002.	

Outcomes	critically examine cultural practices and institutions through the prism of cultural studies. 2. Understand literary and cultural texts from the perspective of cultural studies.	
	3. Inculcate critical ability among students to make an independent analysis of popular cultural texts like fictional narratives/films/teleserials etc. with the help of concepts and tools of cultural studies.	

Title of the Course: Goa: Cultural Perspectives

Course Code: EGTR--504 Total Contact Hours: 60

Objective:	This course introduces students to the complex cultural fabric of	
	Goa. The more complex the historiography of a state, the more	
	complex is its identity construction. The superimposition of 450	
	years of Portuguese colonialism over the essentially Pan-Indian	
	social base comprising Hindus, Buddhists, Jains and Muslims has	
	rendered the small state of Goa a unique cultural fabric which is	
	well reflected in many of its folk practices. The Post-Liberation	
	scenario faced major issues such as the Opinion poll, Statehood,	
	Language and Goan Identity.	
Course Content:	I. Pre and Post Liberation Goa – Socio-cultural perspectives	12 hours
	Shyam Benegal's film <i>Trikal</i>	
	Lambert Mascarenhas' Sorrowing Lies My Land	
	The Role of the Press in Pre-Liberation Goa	
	Survey of select journalistic writings.	
	II. Cultural Syncretism	12 hours
	Folkloristic Practices of Goa: Study of Jagor, Sontreo and Mussoll Khell.	
	Study of Goan Folk/Popular theatre: Tiatr	
	III. Contemporary Issues:	12 hours
	Problems of Tourism industry.	
	Opinion Poll and Statehood	
	Language and Identity	
	IV. Contemporary Goan Writing	12 hours
	Selected poems of Manoharai Sardessai	
	Selected poems of Armando Menezes	
	Selected short stories of Pundalik Naik	
	Selected short stories of Damodar Mauzo	

	V. Goan Transcultural Experience:	12 hours
	Nazareth, Peter. In the Brown Mantle.	
	Rangel-Rebeiro, Victor. <i>Tivolem.</i>	
Pedagogy:	Lectures/tutorials/assignments/seminars.	
References:	Angle, Prabhakar. Concepts and Misconcepts. Kala Vibhag,	
	1994.	
	Bhandari, Romesh. Goa. Lotus Publication, 1999.	
	Borges, Charleset. al. Goa and Portugal: History and	
	Development. Other India Press.	
	Goa and Portugal: Their Cultural Links. Other India Press.	
	De Souza, Teotonio R. Essays in Goan History. Other India	
	Press.	
	<i>Goa to Me.</i> Concept, 1994.	
	Discoveries, Missionary Expansion and Asian	
	Cultures.Concept, 1994.	
	Indo-Portuguese History: Old Issues, New Questions.	
	Concept, 1984.	
	Dantas, Norman. The Transforming of Goa. Other India Press.	
	Gomes, Olivinho. <i>Village Goa</i> . S Chand & Co., 1987.	
	Anand, Mulk Raj et al. <i>Golden Goa</i> .Marg Publication, 1980.	
	Gomes Pereira, Rui. Hindu Temples and Deities. Printwell,	
	1978.	
	Hall, Stuart. Representation: Cultural Representations and	
	<i>Signifying Practices.</i> Thousand Oaks and Sage Publications, 1997.	
	Handoo, Jawaharlal. <i>Folklore and Discourse</i> .Zooni Publication, 1999.	
	Folklore: New Perspectives. Zooni Publication, 1999.	
	Hutt, Anthony. <i>Goa</i> . Scorpion Publishing Ltd., 1988.	
	Morenas, Zenaides. Mussoll Dance of Chandor: The Dance of	
	<i>the Christian Kshatriyas.</i> The ClarrisaVaz e Morenas Konkani Research Fellowship Endowment Fund, 2002.	
	Propp, Vladimir. <i>Theory and History of Folklore</i> . Anatoly	
	Liberman, editor.Ariadna Y. Martin and Richard P. Martin,	
	translators.Manchester University Press, 1984.	
	Punia, Deep. Social Values in Folklore.Rawat Publication	
	1993.	
	Priolkar.A. K. <i>The Goa Inquisition</i> .Voice of India, 1961.	
	Redfield, Robert. <i>Peasant Society and Culture</i> .The University	
	Press of Chicago Press 1958	
Learning	The outcome of the paper would be the sensitization of	
Outcomes:	students to the cultural history of Goa. The students would	
	be encouraged in conducting independent and	
	interdisciplinary research on various cultural aspects of Goa.	
	They would also be introduced to contemporary issues of	
	Goa, as well as, thoughts about the future of the State.	

Title of the Course: Readings in Contemporary Theory

Course Code: EGTR-505 Total Contact Hours: 60

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Objectives:	The Principal objective of the course is to familiarise the students with a few trend-setting original essays which significantly contribute in shaping the contours	
	of contemporary theory.	
Course Content:	The following ten essays have been prescribed for the study: (Selections from <i>Modern Criticism and Theory:</i> A Reader Edited by David Lodge)	
	1. de Saussure, Ferdinand. "The Object of Study."	6 hours
	4. Derrida, Jacques. "Structure Sign and Play in the Discourse of the Human Sciences."	6 hours
	5. Barthes, Roland. "The Death of the Author."	6 hours
	6. Foucault, Michel. "What is an Author?"	6 hours
	7. Abrams, M. H. "The Deconstructive Angle."	6 hours
	6. Jameson, Fredric. "The Politics of Theory."	6 hours
	7. Eagleton, Terry. "Capitalism, Modernism and Post Modernism."	6 hours
	8. Michell, Juliet. "Femininity, Narrative and Psychoanalysis."	6 hours
	9. Said, Edward. "Crisis in Orientalism."	6 hours
	10. Chakravorty-Spivak, Gayatri. "Feminism and Critical Theory."	6 hours
Pedagogy	Lectures/tutorials/assignments/seminars.	
References:	Belsey, Catherine. Poststructuralism: A Very Short	
	Introduction. Oxford University Press, 2002.	
	Culler, Jonathan. Literary Theory: A Very Short	
	Introduction. 2d ed. Oxford University Press,2011.	
	Dillet, Benoit, Robert Porter, and Iain Mackenzie,	
	editors. The Edinburgh Companion to	
	Poststructuralism. Edinburgh University Press, 2013.	

	Harland, Richard. Superstructuralism: The Philosophy	
	of Structuralism and Post-structuralism.Routledge,	
	2010.	
	Norris, Christopher. Reclaiming Truth: Contribution	
	to a Critique of Cultural Relativism. Duke University	
	Press, 1996.	
	Roudinesco, Élisabeth. Philosophy in Turbulent Times:	
	Canguilhem, Sartre,	
	Foucault, Althusser, Deleuze, Derrida.William	
	McCuaig, translator. Columbia University Press,	
	2008.	
	Williams, James. Understanding	
	Poststructuralism.Acumen, 2005.	
	Young, Robert, editor. Untying the Text: A Post-	
	structuralist Reader.Routledge and Kegan Paul, 2004.	
Learning	The course will enable the students to have first-hand	
Outcome:	knowledge of the various articles written by	
	critics/thinkers associated with contemporary	
	theory.	
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Title of the Course: Academic Writing in English

(adapted from UGC-MOOCs)

Course Code: EGTR—506 Total Contact Hours: 60

Objectives:	1. To refine the writing skills of students.	4.
	2. To discourage plagiarism and inculcate research ethics.	
	3. To introduce tools beneficial while conducting research.	
Course Content:	1. Academic and Research Writing – Introduction, Importance and Basic Rules	8 hours
	2. Importance of the English language in Academic Writing	6 hours
	3. MLA Style – Referencing and Citation	8 hours
	 Research Ethics – Types of Plagiarism, Detection tools and how to avoid Plagiarism 	6 hours
	5. Journal and Author Metrics	6 hours
	6. Literature Review – Process, Online databases, Tools,	
	Review Paper Writing	6 hours
	 Research Proposal and Thesis Writing – Process, Empirical and Non-Empirical Studies 	6 hours
	 Abstract, Conference/Research Paper, Book Chapter – Process, Team and Time Management 	6 hours
	9. Challenges in Indian Research Writing	4 hours
	10. Open Educational Resources	4 hours
Pedagogy:	Lectures/tutorials/assignments/seminars.	
References:	Adler, Abby. "Talking the Talk: Tips on Giving a Successful	

	Conference Presentation." American Psychological Association, , April 2010,apa.org/science/about/psa/2010/04/presentation Anson, Chris M. and Robert A. Schwegler.The Longman Handbook for Writers and Readers.6th edition. Creswell, J. W. (2008). Educational Research: Planning, conducting, and evaluating quantitative and qualitative research (3rd ed.). Upper Saddle River: Pearson. Gibaldi, Joseph. MLA Handbook for Writers of Research Papers.Modern Language Association of America, 2009. Print. Henly, Susan. "Finding the right journal to disseminate your research." Nursing Research, Wolters Kluwer Health Inc, November-December 2014, journals.lww.com/nursingresearchonline/Fulltext/2014/110 00/Finding_the_Right_Journal_to_Disseminate_Your.1.aspx ?WT.mc_id=HPXADX20100319xMP. Hadley, Chris. "How to Get Started With a Research Project".wikiHow, 5 January 2021, wikihow.com/Get-started with-a-Research-Project. Modern Language Association.MLA Handbook Eighth Edition. https://style.mla.org/ "Open Educational Resources". Wikipedia, Wikimedia Foundation, 15 March 2021, en.wikipedia.org/wiki/Open_educational_resources. Pappas, Christopher. "Top 10 Free Plagiarism Detenction Tolls for eLearning Professionals". eLearning Industry, 18 November 2013, elearning industry.com/top-10-free- plagiarism-detection-tools-for-teachers. Roberts J. "Plagiarism, Self-Plagiarism, and Text Recycling."Headache,John Wiley & Sons Inc, 26 February 2018, headachejournal.onlinelibrary.wiley.com/doi/full/10.1111/ head.13276.
Learning Outcome:	The students will be able to write in a professional and academic manner, having learnt to use the MLA style and to
	cite sources appropriately.

Annexure II

Title of the Ph.D Course: Research Methodology (English)

Total Contact Hours: 60

Objectives:	The major objective of the course is to introduce the doctoral stuc the theoretical & pragmatic issues related to research in the an cultural studies. In addition to briefing the students about the var methods associated with these areas, the course endeavours to writing skills required for research.	reas of English & ious theories and
Content:	Module 1: Becoming a Researcher	10 hours
	Objectives of Literary Research	
	Background Knowledge	
	Finding a Good Research Problem	
	Learning to Work with the Problem	
	From a Broad Topic to Focused One	
	Framing Questions on the Topic leading to Hypothesis	
	Module 2: How to Search for Sources	10 hours
	Primary and Secondary Sources	
	Locating Sources through a Library	
	Locating Sources on the Internet	
	Understanding what kind of Evidence to look for	
	Evaluating Sources for Authenticity	
	Using Secondary Sources to Expand on the Research Problem	
	Module 3: Theoretical Framework & Methodology	20 hours
	Embracing a Theory: Conviction vs. Convenience	
	Relationship between Theory and Methodology	
	Introducing Critical Approaches to Literature	
	i. Feminism	
	ii. Marxism	
	iii. Postcolonialism	
	iv. Cultural Studies	
	v. Deconstruction & Poststructuralist Theories	
	vi. Freudian Psychoanalysis	
	Methods of Reading	
	i. Close Reading and its Limitations	
	ii. Symptomatic Reading & Reading Between the Lines	
	iii. Deconstructive Reading & Reading Against the Grain	
	Module 4: Planning, Drafting & Revising the Thesis	20 hours
	Thesis Statement	
	Rationale behind Chapterisation	
	The Art of Quoting, Paraphrasing & Summarising the Sources	

	Dibliggroups & Fasturates (Fadurates	
	Bibliography & Footnotes/Endnotes	
	MLA Style sheet	
	Citation Rules & Styles	
	Avoiding Inadvertent Plagiarism	
	Writing Suitable Introductions & Conclusions	
	Grammar & Style: Principles of Writing	
Pedagogy:	Lectures/assignments/seminars.	
	Barry, Peter. Beginning Theory. Manchester UP, 2002.	
	Booth, Wayne C et al. The Craft of Research. The University of	
	Chicago Press, 2008.	
	Carter, Susan and Deborah Laurs. Eds. Developing Research Writing.	
References/	Routledge, 2018.	
Readings:	Correa, Delia da Sousa and W.R. Owens. Eds. The Handbook to	
0	Literary Research. Routledge, 2010.	
	Denzin, Norman K and Yvonna S. Lincoln. The Sage Handbook of	
	Qualitative Research. Sage, 2018.	
	Griffin, Gabriele. Ed. Research Methods for English Studies. Edinburgh	
	UP, 2013.	
	Sinha, M.P. Research Methods in English. Atlantic, 2018.	
	Smith, Philip and Alexander Riley. Cultural Theory: An	
	Introduction. Blackwell, 2009.	
Learning	On completion of the course, the students will be familiarized with major	
Outcomes:	theoretical approaches and the various methodological as well as writing	
	strategies associated with literary research which would enable them to	
	conduct research independently on their own.	
	conduct research independently on their own.	