GOA UNIVERSITY Taleigao Plateau, Goa 403 206

REVISED MINUTES

of the 5th Meeting of the Standing Committee of X ACADEMIC COUNCIL

Day & Date

Tuesday, 14th February, 2023 & Thursday, 23rd February, 2023

<u>Time</u>

10.00 a.m.

Venue Council Hall, Administrative Block Goa University Prof. Sunder N. Dhuri, Director, Directorate of Internal Quality Assurance, Goa University sought leave of absence for the meeting held on 14.02.2023.

The Adjourned meeting of the Standing Committee of the Academic Council was held on 23.02.2023 at 2.30 p.m. Prof. Koshy Tharakan, Dean, School of Sanskrit, Philosophy & Indic Studies, Goa University, Prof. K. S. Priolkar, Dean, School of Physical and Applied Sciences, Goa University, Prof. Filipe Rodrigues e Melo, Principal, Sant Sohirobanath Ambiye Govt. College of Arts & Commerce, Virnoda, Pernem, Prof. K. S. Priolkar, Dean, School of Physical and Applied Sciences, Goa University, Prof. Aparajita Gangopadhyay, Dean, School of International and Area Studies, Goa University sought leave of absence for the meeting.

The Chairperson (Vice-Chancellor) welcomed the members to the fifth meeting of the Standing Committee of the X Academic Council and in particular to all the Deans of the Faculties and Schools who were attending the meeting as special invitees.

The Chairperson (Vice-Chancellor) informed the House that due to the implementation of the New Education Policy 2020 for the Post Graduate General Education Programmes offered at the University Campus and Affiliated Colleges, the agenda for the meeting was rather large and therefore requested the members to discuss only Semester III and Semester IV.

The Chairperson (Vice-Chancellor) also informed that as the agenda for the meeting was large, agenda items pertaining to Board of Studies and Affiliation Inquiry Committee required to be deliberated upon, if required the meeting would be adjourned and reconvened.

The meeting was adjourned and reconvened on 23.02.2023 at 2.30 p.m.

Thereafter, the agenda was taken up for discussion.

D	DISCCUSSION
D 3	BOARDS OF STUDIES
D 3.1	Minutes of the Board of Studies in Chemistry (PG) meeting held on 27.10.2022. The Standing Committee of the Academic Council approved the minutes of the Board of Studies in Chemistry (PG) meeting held on 27.10.2022.
	(Action: Assistant Registrar Academic-PG)
D 3.2	Minutes of the Board of Studies in Women's Studies meeting held by circulation. The Standing Committee of the Academic Council approved the minutes of the Board of Studies in Women's Studies meeting held by circulation with the following suggestions:
	 Uniform format for References/Readings to be followed. Under Research Methodology for PhD in Women's Studies, Sensitive Analysis to be added under content of Module 2.
	(Action: Assistant Registrar Academic-PG)

3. The syllabus to be submitted as per prescribed syllabus template. 4. ODL courses to be added under the Pedagogy. (Action: Assistant Registrar Academic-PG) D 3.8 Minutes of the Board of Studies in Food Technology meeting held on 27.07.2022. The Standing Committee of the Academic Council approved the minutes of the Board of Studies in Food Technology meeting held on 27.07.2022 with the following suggestions: 1. Digital learning to be added under Pedagogy of the Course. 2. Terminology 'Reference books' to be replaced with 'References/Readings.' 3. To maintain uniformity in the syllabus for Number of hours, Credits, Prerequisites for the Course, References/Readings etc. 4. ROSC 112 Study Tour to be classified as RSEC. (Action: Assistant Registrar Academic-PG) D 3.9 Minutes of the Board of Studies in Zoology meeting held on 26.07.2022. The Standing Committee of the Academic Council did not approve the minutes of the Board of Studies in Zoology meeting held on 26.01.2022. The Board of Studies was suggested to make the following changes: 1. Semester IV Clinical Genetics I and II Practical Courses to be made as 1 Credit Course. 2. Terminology 'Optional Courses' to be replaced with 'Elective Courses'. 3. The Chairperson, Board of Studies was advised to refer the matter back to the Board to introduce new RSCC. 4. Research Methodology Course to be introduced. The House authorized the Vice-Chancellor to approve the same on behalf of the Academic Council. (Action: Assistant Registrar Academic-PG) D 3.10 Minutes of the Board of Studies in Women's Studies meeting held by circulation. The Standing Committee of the Academic Council approved the minutes of the Board of Studies in Women's Studies meeting held by circulation. (Action: Assistant Registrar Academic-PG) D 3.11 Minutes of the Board of Studies in Political Science meeting held on 01.11.2022. The Standing Committee of the Academic Council approved the minutes of the Board of Studies in Political Science meeting held on 01.11.2022 with the following suggestions: 1. PSTR - 505 Human Rights, Research Specific Elective Course Course to be offered in online mode. 2. Credits for PSTR – 503 (2+2 or 3+2) to be clarified.

(Action: Assistant Registrar Academic-PG)

GOA UNIVERSITY Taleigao Plateau, Goa 403 206

FINAL AGENDA

For the $\mathbf{5}^{\text{th}}$ Meeting of the Standing Committee of

X ACADEMIC COUNCIL

Day & Date

Tuesday, 14th February, 2023

<u>Time</u>

10.00 a.m.

Venue Conference Hall Administrative Block Goa University iv. Panel of examiners for different examinations at post-graduate level: NIL

Part C

 Recommendations regarding preparation and publication of selection of reading material in the subject or group of subjects and the names of the persons recommended for appointment to make the selection: NIL

Part D

- Recommendations regarding general academic requirements in the Departments of University or affiliated colleges: NIL
- ii) Recommendations of the Academic Audit Committee and status thereof: NIL

Part E.

- Recommendations of the text books for the course of study at undergraduate level:
 NIL
- ii. Recommendations of the text books for the course of study at post graduate level: **NIL**

Part F.

Important points for consideration/approval of Academic Council

- i. The important points/recommendations of BoS that require consideration/approval of Academic Council as mentioned below
 - a) PART-A (ii)
- ii. The declaration by the Chairperson:

Hereby, it is declared that the minutes were readout by the Chairperson at the meeting itself.

Date: 27.10.2022 Sd/-

Place: Taleigao Plateau Prof. V. M. S. Verenkar Signature of the Chairperson

Part G.

The Remarks of the Dean of the Faculty

- i. The minutes are in order.
- The following important points / recommendations of BOS may be considered / approved by the Academic Council.

Attention of the Academic Council is drawn to item Nos. PART-A (ii)

- iii. May be recommended for approval of Academic Council.
- iv. Special remarks if any: NIL

Date: 27.10.2022 Sd/-

Place: Taleigao Plateau Prof. V. M. S. Verenkar

Dean, School of Chemical Sciences

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D 3.2 Minutes of the Board of Studies in Women's Studies meeting held by circulation.

The Academic Council may recall that in its meeting held on 19.09.2022 the minutes of the Board of Studies in Women's Studies meeting held by circulation were approved with the following suggestions:

1) The Credits for the Research Methodology Course to be increased to 4 Credits (60 hours).

Std. Com. X AC-5 14.02.2023

- 2) List of Recommended Readings to be reduced.
- 3) 'Self -Study' to be removed from the Pedagogy.

As per the above suggestion of the Academic Council, the Chairperson, Board of Studies in Women's Studies has made necessary changes and re-submited the Research Methodology Course for Ph.D. in Women's Studies.

The revised syllabus for the Research Methodology Course for Ph.D. in Women's Studies is placed as **Annexure I** (Refer page No. 126) for consideration of the Academic Council.

The Academic Council may kindly consider.

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D 3.3 Minutes of the Board of Studies in Physics meeting held on 04.11.2022. Part A

- (i) Recommendations regarding courses of study in the subject or group of subjects at the undergraduate level: NIL
- (ii) Recommendations regarding courses or group of subjects at postgraduate level:
 - BoS discussed and finalized the syllabus for the courses to be offered in semesters III and IV. The same is attached at <u>Annexure I</u> (Refer page No. 129). As there are no faculty members available to teach Biophysics specialization, BoS only approved the syllabus of earlier approved courses. It was decided to add more Research Specific Elective courses depending on the expertise of the recruited faculty members.
 - 2. BoS also added one more discipline specific elective course in Semester II. This is given at the end of Annexure I.
 - 3. Syllabus for Research Methodology course (Pre PhD Paper-I) was also discussed and finalized. (Annexure II Refe page No. 180).

Part B

- (i) Scheme of the Examinations at Undergraduate Level: NIL
- (ii) Panel of examiners for different examinations at Undergraduate Level:BoS finalised the panel of examiners for B.Sc. Physics Semester V and VI and B.Sc.B.Ed. Physics courses of Semester V to VIII. These are included in a sealed envelope.
- (iii) Scheme of the examinations at post-graduate level:NIL
- (iv) Panel of examiners for different examinations at post-graduate Level: NIL

Part C

(i) Recommendations regarding preparation and publication and selection of Anthologies in any subject or group of subjects and the names of person recommended for appointment to make the selection: NIL

Part D

- (i) Recommendations regarding general academic requirements in the Departments of University or affiliated colleges: NIL
- (ii) Recommendation of Academic Audit committee and status thereof :NIL

Part E

- i. Scheme of Examinations at undergraduate level: NA
- ii. Panel of examiners for different examinations at the undergraduate level: NA
- iii. Scheme of Examinations at postgraduate level: NA
- iv. Panel of examiners for different examinations at post-graduate level: NA

Part C

 Recommendations regarding preparation and publication of selection of reading material in the subject or group of subjects and the names of the persons recommended for appointment to make the selection:

Part D

- i. Recommendations regarding general academic requirements in the Departmentsof University or affiliated colleges: NA
- ii. Recommendations of the Academic Audit Committee and status thereof: NA

Part E

- i. Recommendations of the text books for the course of study at undergraduatelevel: NA
- ii. Recommendations of the text books for the course of study at post graduate level: Included with the syllabus

Part F

Important points for consideration/approval of Academic Council

- The important points/recommendations of BoS that require consideration/approval of Academic Council (points to be highlighted) as mentioned below
 - a) Major restructuring of the M.Sc. Zoology syllabus with increase in credits from 64 to 80 wef from 2022-2023. (Annexure I Refer page No. 350)
- ii. The declaration by the chairman that the minutes were readout by the Chairmanat the meeting itself.

Date: Sd/-

Place: Goa University Signature of the Chairman

Part G. The Remarks of the Dean of the Faculty

- i) The minutes are in order.
- ii) The minutes may be placed before the Academic Council with remarks if any.
- iii) May be recommended for approval of Academic Council.
- iv) Special remarks if any.

Date: Sd/-

Place: Goa University Signature of the Dean

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D 3.10 Minutes of the Board of Studies in Women's Studies meeting held by circulation. Part A.

1. Recommendations regarding courses of study in the subject or group of subjects at

the undergraduate level: NA

- 2. Recommendations regarding courses of study in the subject or group of subjects at the postgraduate level:
 - 1. The MA Women's Studies Syllabus (80 credits) in line with the requirements of NEP 2020 was revised and approved by the BoS in Women's Studies by circulation. (Annexure I Refer page No. 398)

Part B

- 1. Scheme of Examinations at undergraduate level: NA
- 2. Panel of examiners for different examinations at the undergraduate level: NA
- 3. Scheme of Examinations at postgraduate level: NA
- 4. Panel of examiners for different examinations at post-graduate level: NA

Part C

1. Recommendations regarding preparation and publication of selection of reading material in the subject or group of subjects and the names of the persons recommended for appointment to make the selection: NA

Part D

- Recommendations regarding general academic requirements in the Departments of University or affiliated colleges: NA
- 2. Recommendations of the Academic Audit Committee and status thereof: NA

Part E

- i. Recommendations of the text books for the course of study at undergraduate level: NA
- ii. Recommendations of the text books for the course of study at post graduate level: Included in the Syllabus

Part F

Important points for consideration/approval of Academic Council

- The important points/recommendations of BoS in Women's Studies that requires consideration/approval of Academic Council (points to be highlighted) as mentioned below
 - 1. Approval of the revised MSW Syllabus (80 Credits) in line with NEP 2020
- ii. The BoS in Women's Studies approval of the above was by circulation through email sent on 15 April 2022.

Date: 21.04.2022 Sd/-

Place: Goa University Signature of the Chairperson

Part G The Remarks of the Dean of the Faculty

- i) The minutes are in order
- ii) The minutes may be placed before the Academic Council with remarks if any.
- iii) May be recommended for approval of Academic Council.
- iv) Special remarks if any: NA

Date: 21 April 2022 Sd/-

Place: Goa University

Signature of the Dean

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D 3.11 Minutes of the Board of Studies in Political Science meeting held on 01.11.2022. Part A

- i) Recommendation regarding courses of study in the subject or group of subjects at the undergraduate level **Nil**
- ii) Recommendation regarding courses of study in the subject or group of subjects at the post-graduate level

The BOS discussed and approved the Research Specific Elective Courses and Generic Elective Courses for Semester III and Research Specific Elevie Courses for Semeser IV to be introduced from the academic year 2023-2024 as per the guidelines of the National Education Policy 2020 and Goa University circular no. 653 dated 8-03-2022. The same are enclosed at (Annexure I Refer page No. 434) for approval of the Academic Council.

The Board approved and forwards the syllabus for Ph. D. in Political Science Course Work I in (<u>Annexure II</u> Refer page No. 457) and syllabus for the Course on Research and Publication Ethics in (<u>Annexure III</u> Refer page No. 459)

Part B

- i) Scheme of Exam at UG Level Nil
- ii) Panel of Examiners for different exams at UG level Nil
- iii) Scheme of Exam at PG level Nil
- iv) Panel of Examiners for different Exams at PG level Nil

Part C

 Recommendation regarding preparation and publication of selection of reading material in the subject or group of subjects and the names of the persons recommended for appointment to make the selection

Nil

Part D

- Recommendation regarding general academic requirements in the Department of University or affiliated colleges Nil
- ii) Recommendations of the Academic Audit Committee and Status Thereof Nil

Part E

- i) Recommendation of the text Books at the UG level Nil
- ii) Recommendation of the text Books at the PG level Nil

Part F

Important points for consideration/approval of Academic Council

Approval of the Revised syllabus and the credit requirements for the Semester III and IV papers to be taught from the coming academic year 2023–2024 onwards and Ph. D. Course Work I Examination syllabus and syllabus for the course on Research and Publication Ethics.

a) Declared hereby that minutes were read out by the Chairman at the meeting itself

D 3.2 Minutes of the Board of Studies in Women's Studies meeting held by circulation. Annexure I

Manohar Parrikar School of Law, Governance and Public Policy Women's Studies

Research Methodology Course as per the requirement of Ordinance OA19A.4(ix)a(i) amended on 24 June 2022

Title of the Course: - Research Methodology for PhD in Women's Studies

No. of Credits: 4 (60 hours)

Proposed start date: Academic year 2022-2023

Droroguicito	Registration in the DhD Weman's Studies Programme at Coa University	
Prerequisite Objective	Registration in the PhD Women's Studies Programme at Goa University To equip students with skills for quantitative and qualitative research	
Objective	methods with feminist perspectives.	
Content	Module 1:Understanding Feminist Research and methods focussed on	20
Content	inclusive accounts of social experience	hours
	Developing a feminist perspective in research and the use of theory to bring	liours
	research on women from the margins to the centre. Feminist Critique of	
	Positivism. Standpoint Feminism, Situated Knowledge, Self-Reflexivity,	
	Feminist Research Ethics, Dalit Feminist Theory, new feminist	
	epistemologies	
	Use of language editing and referencing applications (such as Grammarly,	
	Zotero, Mendeley etc.)	
		20
	Module 2: Doing Qualitative Research: Method, Tools and Sources,	hours
	Identifying Participants, Ethnography, Case Study, Discourse Analysis,	
	Content Analysis, Participant Observation, Focus Group Discussion (FGD),	
	Qualitative Interview, Grounded Theory, Oral History, Narratives and Using	
	Unconventional Sources and Participatory Learning Methods.	
	Module 3: Doing Quantitative Research: Social Surveys, Descriptive	20
	Statistics (Mean, Median, Mode, Variability), ANOVA, Hypothesis Testing	hours
	(Null & Alternative Hypothesis, Type I & II Errors, Level of Significance, T, Z,	liours
	F & Chi-Square Tests, Correlation, & Regression, Factor Analysis, Data	
	Sources and R software.	
Pedagogy	Lectures, Assignments, Use of data analysis software (eg.Gretl) Students w	ill write a
0 0,	paper on Research Methodology at the end of the course	
Learning	Students will be able to understand which method will be most suited for	their PhD
Outcomes	topics and will have acquired the knowledge and skills for both quality	ative and
	quantitative methods, including the use of data analysis software.	
_	Arya Sunaina and Aakash Singh Rathore(Eds).2020. Dalit Feminist Theory. R	outledge:
Recommen	London, NY.	
ded	Bartky, Sandra Lee. 1990. Femininity and Domination: Studies in the Phenor	menology
Readings	of Oppression. New York: Routledge.	

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D 3.10 Minutes of the Board of Studies in Women's Studies meeting held by circulation. Annexure I

M.A. Women's Studies Syllabus following the Choice-based Credit System

Total credits 80 credits

About Women's Studies:

Women's Studies in India, is an interdisciplinary field of feminist scholarship designed to facilitate critical thinking and develop new knowledge, to help students understand the creation and perpetuation of inequalities with the intention to develop in students the capacity and skills to bring about change, create new areas of service and to ultimately impact policy and the discourse on women's development in the country. The programme also aims at creating research capacities for students to engage with the academic discipline of Women's Studies using a variety of pedagogical tools including field practice to understand social realities.

Prerequisites for Admission:

The prerequisite for admission into the M.A. Women's Studies Programme is the minimum prescribed percentage in a Bachelor's Degree in any subject and as per Goa University Ordinance for admission.

Semesters and Courses:

The Manohar Parrikar School of Law, Governance and Public Policy offers a two year M.A. Programme in the subject of Women's Studies taught over 4 semesters. The M.A. Programme is governed by Goa University Ordinances and in line with the National Education Policy 2020.

The Course and Credit Distribution:

Courses	SEM1	SEM2	SEM3	SEM4	Total Credits
Discipline Specific Core Course	16	16			32
Discipline Specific Elective	4	4			08
Course					
Research Specific Elective Course			8	4	12
Generic Elective Course			12		12
Discipline Specific Dissertation				16	16
Total Credits	20	20	20	20	80

One Credit is 15 contact hours

The MA Programme in Women's Studies - Courses and Structure:

MA Women's Studies Programme		
Semester I		
Title of the Course	Course Code	Credits
Core Concepts in Women's Studies & Feminist Thought	WSTC-401	4
Mapping the Women's Movement	WSTC-402	4
Gender and Marginality	WSTC-403	4
Women and Violence	WSTC-404	4
One course from list of WS Discipline Specific Elective		4
Courses		
Total Credits in Semester 1		20
Semester 2		
Title of the Course	Course Code	Credits

Gender, Development and the State	WSTC-405	4
Women's Health Critical Debates	WSTC-406	4
Gender Human Rights and Law	WSTC-407	4
	WSPC-408	4
Gender-Sensitive Interventions for Change	W3PC-406	•
One course from list of WS Discipline Specific Elective		4
Courses		
Total Credits in Semester 2		20
Semester 3		•
Title of the Course	Course Code	Credits
Doing Feminist Research	WSTR-501	4
Research Methods and Academic Writing	WSTR-502	4
Three Generic Elective Courses		12
Total Credits in Semester 3		20
Semester 4		
Title of the Course	Course Code	Credits
Field Work Skills and Practice	WSTR-503	4
Dissertation	WSDD-501	16
Total Credits in Semester 4		20
Total Credits in all 4 Semesters of the MA Women's Studies Programme		

WOMEN'S STUDIES DISCIPLINE SPECIFIC CORE COURSES (COMPULSORY)

Course Code Course Title	Number of Credits
WSTC-401 - Core Concepts in Women's Studies and Feminist	Thought 4
WSTC-402 - Mapping the Women's Movement	4
WSTC-403 - Gender and Marginality	4
WSTC-404 -Women and Violence	4
WSTC-405 - Gender, Development and the State	4
WSTC-406 - Women's Health: Critical Debates	4
WSTC-407 - Gender, Human Rights and Law	4
WSPC-408 - Gender-Sensitive Interventions for Change	4
WOMEN'S STUDIES DISCIPLINE SPECIFIC ELECTIVE COL	
Course Code Course Title	Number of Credits
WSTE-401 - Gender and Culture	4
WSTE-402- A Gender Review of Literature	4
WSTE-403 - Gender and Education	4
WSTE-404 - Demography, Labour, Work and Gender	4

WOMEN'	S STUDIES RESE	ARCH SPECIFIC ELECTIVE COURSES
Course Code	Course Title	Number of Credits

WSTR-501 - Doing Feminist Research

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WSTR-502 - Research Methods and Academic Writing	4
WSTR-503 - Field Work Skills and Practice	4

WOMEN'S STUDIES GENERIC ELECTIVE COURSES

Course Code Course Title	Number of Credits
WSTE-501 - Re-reading History: Feminist Perspectives	4
WSTE-502 - Gender and Political Processes	4
WSTE-503 - Gender, Environment and Ecology	4
WSTE-504 - Gender and Media	
4	
WSTE-505 - Entrepreneurship and Empowerment	
4	

Students from other disciplines may do Women's Studies Core Courses offered in Semester I as Elective Courses

WOMEN'S STUDIES DISCIPLINE SPECIFIC DISSERTATION (AS PER GU ORDINANCE) Course Code Number of Credits

WSDD-501- Dissertation

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M.A. WOMEN'S STUDIES COURSE OUTLINES

WOMEN'S STUDIES DISCIPLINE SPECIFIC CORE COURSES (COMPULSORY)

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Programme: M. A Women's Studies

Title of the Course: Core Concepts In Women's Studies And Feminist Thought

Course Code: WSTC-401 Number of Credits: 4

Course	Registration in any Masters Programme at Goa University
prerequisite:	Students from other disciplines may opt for this course as an Elective
Objectives:	This course will introduce students to the discipline of Women's Studies, the
	key concepts and the development of feminist thought around the world.

Content:	Module 1: History of Women's Movement and the emergence of Women's Studies, development of Women's Studies and its significance in the Indian context - nomenclature of Women's Studies /Gender Studies/ Family Studies, etc. Key Concepts: Equality, Nature-Nurture Debate, Sex and Gender, Stereotyping and Essentialism, Patriarchy and Masculinity, Equity,	20 hours
	Module 2: Feminism, The Wave Theory, Early developments in feminist thought: Liberal, Radical, Socialist, Marxist feminism. Parallels and points of difference. Key Concepts: Power, Strategic Needs vs. Practical Needs of Women, Access and Control, Levels of Gender Consciousness.	20 hours
	Module 3: Intersectionality (caste, class, sexual orientation, disability, etc.), black feminist thought, dalit feminism, Queer theory, contemporary developments in feminist thought, Postmodern feminism. Key Concepts: Intersectionality, Backlash	20 hours
Pedagogy:	lectures/assignments/ games/ films and discussion/ group read	dings and
Danamandad	discussions/ presentations	
Recommended Readings:	rat Vidyut. 2004. Feminist Social Thought. Jaipur: Rawat Publication Kamla. 1993. What is Patriarchy? New Delhi: Kali for Women.	15.
iteaurigs.	Kamla and Nighat Said Khan. 1986. Some Questions on Feminisi	m and its
	Relevance in South Asia. New Delhi: Kali for Women.	in and its
	ani Kumkum et al. 2006.Feminist Futures. New Delhi: Zubaan.	
	, Judith. 1990.Gender Trouble: Feminism and subversion of an	Identity.
	Routledge	,
	Nouticuge	
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Womer	า
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	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Womer	n
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Womern P.1994. Feminist Thought. Oxford: Blackwell. I, R. 2009. Gender. Cambridge: Polity Press Kathy. 2006. Handbook of Gender and Women's Studies. London: S	age.
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Womern P.1994. Feminist Thought. Oxford: Blackwell. I, R. 2009. Gender. Cambridge: Polity Press Kathy. 2006. Handbook of Gender and Women's Studies. London: Son Mary. 2003. A Concise Companion to Feminist Theory. Male	age.
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Women P.1994. Feminist Thought. Oxford: Blackwell. I, R. 2009. Gender. Cambridge: Polity Press Kathy. 2006. Handbook of Gender and Women's Studies. London: Son Mary. 2003. A Concise Companion to Feminist Theory. Male Blackwell.	age.
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Womern P.1994. Feminist Thought. Oxford: Blackwell. I, R. 2009. Gender. Cambridge: Polity Press Kathy. 2006. Handbook of Gender and Women's Studies. London: Son Mary. 2003. A Concise Companion to Feminist Theory. Malablackwell. Blackwell. man Jane. 2002. Feminism. New Delhi: Viva Books.	age. den, MA:
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Women P.1994. Feminist Thought. Oxford: Blackwell. I, R. 2009. Gender. Cambridge: Polity Press Kathy. 2006. Handbook of Gender and Women's Studies. London: Son Mary. 2003. A Concise Companion to Feminist Theory. Male Blackwell. man Jane. 2002. Feminism. New Delhi: Viva Books. Carol C. 1999. Gender: Key Concepts in Critical Theory. New York: I	age. den, MA:
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Women P.1994. Feminist Thought. Oxford: Blackwell. I, R. 2009. Gender. Cambridge: Polity Press (athy. 2006. Handbook of Gender and Women's Studies. London: Son Mary. 2003. <u>A Concise Companion to Feminist Theory.</u> Male Blackwell. man Jane. 2002. <u>Feminism.</u> New Delhi: Viva Books. Carol C. 1999. Gender: Key Concepts in Critical Theory. New York: I Books.	age. den, MA: Humanity
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Women P.1994. Feminist Thought. Oxford: Blackwell. I, R. 2009. Gender. Cambridge: Polity Press Kathy. 2006. Handbook of Gender and Women's Studies. London: Son Mary. 2003. A Concise Companion to Feminist Theory. Male Blackwell. man Jane. 2002. Feminism. New Delhi: Viva Books. Carol C. 1999. Gender: Key Concepts in Critical Theory. New York: Books. nan, Susan.1990. Gender and Knowledge: Elements of Postmodern F	age. den, MA: Humanity
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Women P.1994. Feminist Thought. Oxford: Blackwell. I, R. 2009. Gender. Cambridge: Polity Press (athy. 2006. Handbook of Gender and Women's Studies. London: Son Mary. 2003. A Concise Companion to Feminist Theory. Male Blackwell. man Jane. 2002. Feminism. New Delhi: Viva Books. Carol C. 1999. Gender: Key Concepts in Critical Theory. New York: Books. nan, Susan.1990. Gender and Knowledge: Elements of Postmodern Folity Press: Cambridge.	age. den, MA: Humanity Feminism,
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Women P.1994. Feminist Thought. Oxford: Blackwell. I, R. 2009. Gender. Cambridge: Polity Press Kathy. 2006. Handbook of Gender and Women's Studies. London: Son Mary. 2003. A Concise Companion to Feminist Theory. Male Blackwell. man Jane. 2002. Feminism. New Delhi: Viva Books. Carol C. 1999. Gender: Key Concepts in Critical Theory. New York: Books. nan, Susan.1990. Gender and Knowledge: Elements of Postmodern F	age. den, MA: Humanity Feminism,
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Womern P.1994. Feminist Thought. Oxford: Blackwell. I, R. 2009. Gender. Cambridge: Polity Press Kathy. 2006. Handbook of Gender and Women's Studies. London: Son Mary. 2003. A Concise Companion to Feminist Theory. Male Blackwell. man Jane. 2002. Feminism. New Delhi: Viva Books. Carol C. 1999. Gender: Key Concepts in Critical Theory. New York: Books. nan, Susan.1990. Gender and Knowledge: Elements of Postmodern Folity Press: Cambridge. Mary. 1996. Discrepant Dislocations: Feminism, Theory and Postmodern.	age. den, MA: Humanity Feminism,
	huri Maitrayee.2004. Feminism in India. New Delhi: Kali for Women P.1994. Feminist Thought. Oxford: Blackwell. I, R. 2009. Gender. Cambridge: Polity Press (athy. 2006. Handbook of Gender and Women's Studies. London: Son Mary. 2003. A Concise Companion to Feminist Theory. Male Blackwell. man Jane. 2002. Feminism. New Delhi: Viva Books. Carol C. 1999. Gender: Key Concepts in Critical Theory. New York: Books. nan, Susan.1990. Gender and Knowledge: Elements of Postmodern Folity Press: Cambridge. Mary. 1996. Discrepant Dislocations: Feminism, Theory and PostHistories. Delhi: Oxford University Press.	age. den, MA: Humanity Feminism, stcolonial

	gh Nancy Arden. 2007. Feminist Philosophies A-Z. Edinburgh: Edinburgh University Press. r Jane. 2005. Fifty concepts in Gender Studies. London: Sage. ka.2012. Handbook of Gender. New Delhi: Oxford University Press. Rosemary & Tina Fernandes B. 2018. Contemporary Feminist Thought: A More Comprehensive Introduction. New York: Westview Press tha. 2002. Gender. Kolkata: Stree. tha. 2007. Patriarchy. Kolkata: Stree
Learning	1. Students will understand basic concepts in women's studies and the
Outcomes	relevance of women's studies as an academic discipline.
	2. Students will understand feminism, feminist theories, recent
	developments in feminist thought and will explore the future of feminism.

Programme: M. A Women's Studies

Title of the Course: MAPPING THE WOMEN'S MOVEMENT

Course Code: WSTC-402 Number of Credits: 4

Lifective in	om Academic Year: 2022-2023	
<u>Course</u>	Registration in any Masters Programme at Goa University	
prerequisite:	Students from other disciplines may opt for this course as an Elec	ctive
Objectives:	This course will introduce students to the history of liberty, freedom and justice and take the students through the traject women's movement in the west and will focus on mapping the phases of the Indian Women's Movement (IWM). Beginning emergence of the women's question in colonial India, to issuduring the Independence movement and women's involvement Nationalist struggle for independence, this course will take through the journey of the IWM post-Independence to the bi Autonomous Women's Movement from individual achieve women to women's issues and movements.	ory of the edifferent with the ues raised ent in the students rth of the
Content:	Module 1: Tracing the history of liberty, equality, freedom and justice. Waves of the Feminist Movement in west; (First Wave, Second Wave and Third Wave).	15 hours
	Module 2: Women as beneficiaries and in need of protection. Women's issues in colonial India: sati, bride price, child marriage and the concerns brought about with teenaged mothers, education, plight of widows, religious dedication and prostitution, etc. Social reform movement and women in colonial India (Abbaka Rani, Rani of Jhansi, Anandi bai Joshi, Rasundari Devi, Rukmabai, Pandita Ramabai, Durgabai Deshmukh, Savitribai Phule, etc.) Module 3: Gender and the Nation. Gandhi and Women.	15 hours
	Participation in Nationalist movement. Women leaders. Post-	15 hours

Independence and the birth of the Autonomous Women's Movement. Women's experience of social and political post colonial movements in India Women's issues, movements and growth of NGOisation. Dalit feminist movements and questions within feminist movements – navigating leadership and agenda of women's movement.

Women's movement and impact on policy and laws, Social media: movements and challenges. Student Protests, Sexuality, LGBTQ Movements, Menstrual Activism, Anti CAA protests, and other contemporary movements.

Module 4: Goa: History of Women's Movement in Goa: Issues and Concerns. Mapping the Contemporary women's movements in Goa through news and social media.

15 hours

Pedagogy:

lectures/assignments/self-study/Role Play/poster and album making/presentations/ group readings and discussions

Recommended Readings:

<u>Alvares Claude</u>. 2002. <u>Fish curry and rice: A sourcebook on Goa, its ecology and life-style.</u> Goa: The Goa Foundation.

<u>Bassentt Susan</u>. 1986. <u>Feminist Experience: The Women s Movement in</u> Four Cultures. London: Allen and Unwin.

Bystydzienski Jill M and Sekhon Joti (eds.) <u>Democratization and Women's</u> Grassroots Movements. 2002. New Delhi: Kali for Women.

Desouza Shaila. 2005. A Situational Analysis of Women and Girls in Goa, (Monograph) New Delhi: National Commission for Women.

<u>Faganis Sondra</u>. 1994. <u>Situating Feminism: From Thought to Action.</u> London: Sage.

Forbes Geraldine. 1999. Women in Modern India. Cambridge University Press.

Forbes Geraldine. 2005. Women in Colonial India: Essays on Politics, Medicines and Historiography. New Delhi: Chronicle Books.

<u>Gandhi Nandita</u> and Nandita Shah. 1992. <u>The Issues at Stake : Theory and Practice in the Contemporary Women s Movement in India.</u> New Delhi: Kali for Women.

Goa State Development Report, 2011, Planning Commission of India.

Jayawardena Kumari. 2016. Feminism and Nationalism in the Third World. Verso Books.

Khullar Mala. 2005. <u>Writing the Women's Movement a Reader.</u> New Delhi: Zubaan.

Krishnraj Maitryi.2012. The Women's Movement in India: A 100 year History. India: Social Change Vol. 42 (3) Sage, 325-333.

Kumar, Radha. 1993. The History of Doing 1800 – 1990. New Delhi: Kali for Women.

Murthy Laxmi & Rajashri Dasgupta. 2013. Our Pictures, Our Words: A Visual Journey through the Women's Movement. New Delhi: Zubaan

	Sarkar. S & Tanika Sarkar (eds.).2008. Women and Social Reform in Modern			
	India: A Reader, Indiana University Press			
	Spender Dale.1983. There's Always Been a Women's Movement this			
	<u>Century.</u> London: Pandora Press.			
	State of Goa's Health: A Report, 2001. New Delhi and Sangath, Goa			
	Voluntary Health Association of India.			
	<u>The State and the Women s Movement in India: A Report. 1995.</u> New Delhi:			
	Indian Association of Womens Studies.			
<u>Additional</u>	Wilson Elizabeth.1986. Hidden Agendas: Theory, Politics and Experience in			
Readings	the Women's Movement. London: Tavistock Publications.			
	Zubaan Archive. 2006. Poster Women: A Visual History of the Women's			
	Movements in India. New Delhi.			
	Agnihotri Indu and Vina Mazumdar. 1995.'Changing terms of Political			
	Discourse: Women's Movement in India 1970s – 1990s' EPW, Vol. XXX,			
	No.29, July 22.			
	Bailancho Saad. Issues of the SAAD Newsletters			
	Kannabiran K, ' The Judiciary, Social Reform and Debate on Religious			
	Prostitution in Colonial India', in Economic and Political Weekly, VOI.30, No.			
	43,1995.pp WS59-WS.			
Learning	1. The course will help students to understand the current scenario in India			
Outcomes:	and to trace transitions within the Women's Movement.			
	2.Through the course, students will be enabled to develop a critical			
	understanding of present society from a gendered lens and understand the			
	growth of the women's movement in India and Goa in particular.			

Programme: M. A. Women's Studies

Title of the Course: GENDER AND MARGINALITY

Course Code: WSTC-403 Number of Credits: 4

Course	Registration in any Masters Programme at Goa University		
prerequisite:	Students from other disciplines may opt for this course as an Elective		
Objectives:	The course will discuss identity politics, exclusion and state affirmative		
	action/initiatives for inclusion. Theories of power politics and collective		
	action. Students will be given an exposure to the work of Ambedkar,		
	Phule as well as the lesser heard voices of women in history and		
	contemporary Dalit feminist writings. The course covers the canvas of		
	cultural oppression, ethnic conflict and violence, class exploitation,		
	poverty and disabled persons rights from a gendered lens.		

Content:	Module 1: Class and Religion: Identity politics, Recognition vs Redistribution. Women factory workers, Domestic Labour: Issues, challenges and lacunae in the law (Domestic Labour Act 2010), class exploitation, poverty and vulnerability, Case studies of gender and religious conflicts in India, Women as targets, Women as custodians of community identity and honor. Politics of food.	15 hours
	Module 2: Intersectionality revisited. Caste and Tribes: Historical roots of caste: Work of Ambedkar and Phule. Caste and Gender. Contemporary Dalit voices. Issues of tribal women, Forest and Wildlife Acts vs Livelihood. Field Trip.Politics of tribal classification.	15 hours
	Module 3: Sex: Transgender Rights, Hijjara Community in India, Section 377 and NALSA Act. Recent debates and trends.CALERI (Campaign for Lesbian Rights), PRIDE March, NAZ Foundation.	15 hours
	Module 4: Disability and Senior Citizens: Contemporary debates on rights, inclusion. Disability and gender, State response to disabled persons issues, National policy for persons with Disability 2006 and contemporary schemes, Citizens Amendment Act (CAA)2019	15 hours
Pedagogy:	lectures/assignments/self-study/ documentaries, films and discussion/ group readings and discussions/ presentations/ field trip	
Readings:	Ambedkar BR, Annihilation of Caste, New Delhi: Critical Quest. Ambedkar BR, What the Congress and Gandhi have done to the Untouchables New Delhi: Critical Quest. Ambedkar, BR, Castes in India, New Delhi: Critical Quest. Baghel Indu. 2009. Dalit Women in Panchayati Raj. New Delhi: Jnanada Prakashan. Chakravarti Uma. 2003. Gendering Caste: Through a Feminist lens. Kolkata: Stree Fraser Nancy, 1997. Recognition from Redistribution to Recognition?: Dilemmas of Justice in a "Post-socialist" Age. Chapter I in Justice Interruptus. New York: Routledge. http://ethicalpolitics.org/blackwood/fraser.htm Ghai Anita. 2015. Rethinking Disability in India. New Delhi: Routledge. Ghai, Anita. 2003 (Dis)embodied Form: Issues of Disabled Women. New Delhi: Har- Anand Publications. Gore, M.S. 1993. The Social Context of Ideology: Ambedkar's Social and Political Thought. New Delhi: Sage Publication Gupta Charu.2016.Gender of Caste: Representing Dalits in Print.	

Guru Gopal. 2004. *Dalit Cultural Movement and Dalit Politics in Maharashtra*. Mumbai: Vikas Adhyayan Kendra,

Hans Asha. 2015. *Disability. Gender and the Trajectories of Power.* India: SAGE Publications.

International Classification of Functioning, Disability and Health. 2001. Geneva: WHO

<u>Kelkar Govind</u>. 1991. <u>Gender and Tribe</u>: Women, Land and Forests in Jharkhand. New Delhi: Kali for Women.

Majeed, Akhtar. 2002. *Nation And Minorities India's Plural Society and Its Constituents*, New Delhi: Kanishka Publishers.

Mani Kumar Kalanand & Fredrick Noronha. 2008. Picture-Post Card Poverty, Unheard Voices Forgotten Issues from Rural Goa. Goa 1556.

Manju, Subhash. 1988. *Rights of Religious Minorities in India,* New Delhi: National Book Organisation.

Massey, I.P. 2002. *Minority Right Discourse*, Shimla: Indian Institute of Advanced Study.

Meyerowitz Joanne. 1980. How Sex Changed: A History of Transsexuality in the United States.

New Delhi: Kanishka Publishers.

Nongbri Tiplut. 2003. <u>Development, Ethnicity and Gender: Select essays</u> <u>on Tribes in India.</u> Jaipur: Rawat Publications.

Rajan, Nalini. 2002. *Democracy and the Limits of Minority Rights*, New Delhi: SAGE Publications.

Raju Saraswati.2011.Gendered Geographies: Space and Place in South Asia. Oxford University Press

Rao Anupama. Gender and Caste, New Delhi: Kali for Women and Book Review Literary Trust.

Rege Sharmila.2013. writing caste/writing gender: narrating dalit women testimonies. New Delhi: Zubaan.

<u>Sathyamurthy, T.</u> 1996. <u>Region, Religion, Caste, Gender and Culture in Contemporary India.</u> Oxford: Oxford University Press.

Shah Ghanshyam, 2001. *Dalit Identity and Politics*. New Delhi: Sage Publication.

Teich Nicholas. 2012. Transgender 101: A Simple Guide to the Complex Issue. Columbia University Press

Thakur, R.N. 1999. *Plight of the Minorites Problems and Grievances in their Education*. New Delhi: Gyan Publishing House.

Vempeny, Sebastian. 2003. *Minorites in Contemporary India*.India: Kanishka Publishing House

Learning Outcomes

The students will be introduced to theories on gender, intersectionality and difference with a focus on marginalized sections based on class, religion, caste, tribe, sex, age, and disability in particular.

The student will be taken on an overnight field trip to experience hardships faced by marginalized people.

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Programme: M. A. Women's Studies

Title of the Course: WOMEN AND VIOLENCE

Course Code: WSTC-404 Number of Credits: 4

Effective from Academic Year: 2022 - 2023			
<u>Course</u>	Registration in any Masters Programme at Goa University		
prerequisite:	Students from other disciplines may opt for this course as an Elective		
<u>Objectives:</u>	This course will introduce to issues of violence, masculinity and may and how forms of violence get legalized by social custom and trace course will give an overview of different forms of violence from historical as well as global perspective. The different forms of violence, programmes and services to address that form of violence will be a trace to the course will include concerns around domestic violence, rape, custodial rape, intimate partner violence, honor related violence against women as a weapon in war, pedophilia and child abuse, se violence and suicide, female genital mutilation, molestation and trafficking and forms of violence that are not covered by the law. The course is to explore and problematize the connection between sexuality, culture and violence.	le identity dition. The om both a lence, the the laws, discussed. including e, violence lf-inflicted d teasing, The aim of	
<u>Content:</u>	Module 1: Violence- a global pandemic. Gender based Violence-power and patriarchy. Violence, masculinity and male identity and how forms of violence get legalized by social custom and tradition (FGM), Violence begins before birth-infanticides and selective abortion. Subtle forms of gendered violence and cultural sanction. Violence Against Women & Intersectionality. Crimes against women as under the IPC, understanding the status from Statistics (NCRB) Module 2: Different forms of Violence: dowry, domestic violence, rape, including custodial rape (Mathura Rape Case), intimate partner violence (Marital rape debate), honor related violence, violence against women as a weapon in war, pedophilia and child abuse, self-inflicted violence and suicide, female genital	20 hours	
	mutilation, molestation and teasing, trafficking. Sexual Harassment Against Women at Work Module 3: Prevention and Direct Intervention Legal Initiatives to Address Violence Against Women. Nirbhaya and after: Legal Interventions, Criminal Amendment Act, society's response, role of media, services and programmes Module 4: Violence and media reporting, various case studies (National and Local) Indecent Representation of Women and trolling.	10 hours	

Pedagogy:	lectures/assignments/self-study/ documentaries and discussion/		
	group readings and discussions/ presentations		
Recommended	Agnes Flavia. 2008, 'My Story Our story of rebuilding broken lives, Forum		
Readings:	Against Oppression of Women (F.A.O.W)		
	Butalia, Urvashi. 1998. 'Other side of Silence: Voices from Partition' New		
	Delhi: Peinguin.		
	Butalia, Urvashi. 2002. 'Confrontations and Negotiation: The Women's		
	Movement Responses to Violence against Women' in Kapadia kiran(ed.) <i>The</i>		
	Violence of Development. New Delhi: Palgrave, Macmillan.		
	<u>Chandiramani Radhika</u> and <u>Geetanjali</u> Misra. 2008. <u>Sexuality, Gender and</u>		
	<u>Rights.</u> New Delhi: Sage.		
	<u>Chatterjee Partha</u> . 2002. <u>Community, Gender and Violence</u> . Delhi:		
	Permanent Black.		
	Chaudhari prem. 2007. Contencious Marriage/Eloping Couples: Gender		
	Caste and Patriarchy in Northern India. New Delhi, OUP.		
	Connell R. 1995. Gender and Power: Society, the Person and Sexual Politics.		
	Cambridge: Polity Press.		
	D'cruze Shani and Anupama Rao. 2005. <i>Violence, vulnerability and</i>		
	embodiment. Oxford: Blackwell.		
	Datar Chhaya.1995. Struggle Against Violence, Calcutta, Stree.		
	Hossain Sara. 2006. <u>'Honour'.</u> New Delhi: Zubaan.		
	Kannabiran Kalpana. 2005., Violence of Normal Times, New Delhi: Women Unlimited.		
	Menon Nivedita. 2004. Recovering Subversion: Feminist Politics Beyond the		
	Law, New Delhi: Sage.		
	Meyers Meryan. 1998. News Coverage on Violence Against Women:		
	Engendering Blame.Sage		
	Renzetti, Claire M., Edleson, Jeffrey L., Bergen, Raquel Kennedy. 2012.		
	Companion reader on Violence against Women. New Delhi: Sage.		
	Renzetti, C. M., Edleson, J. L., & Bergen, R. K. (Eds.). (2011). Sourcebook on		
	violence against women (2nd ed). SAGE Publications		
	Ruehl Sonja. 1983. The Changing Experience of Women: Unit 4 Sexuality.		
	Milton Keynes: The Open University Press.		
	Storkey, E. (2018). Scars across humanity: Understanding and overcoming		
	violence against women. InterVarsity Press.		
	Teltumde A.2008. Khairlanji: A Bitter Crop, New Delhi: Navyana		
	Bograd, M. (1999). Strengthening Domestic Violence Theories: Intersections		
	of Race, Class, Sexual Orientation, And Gender. Journal of Marital and		
	Family Therapy, 25(3), 275–289		
Learning	1. The students will be able to explore the relationship between cultural		
<u>Outcomes</u>	construction of masculinity and the perpetuation of violence against women		
	and other sexual minorities.		
	2. Students will be informed about the various forms of violence against		
	women and the politics of its normalization in a patriarchal society.		
	3. Students will be able to critique the media's handling of issues of crimes		
	against women.		

4. Students will also be able to critically assess the responses of state to the violence against women.

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Programme: M. A Women's Studies

Title of the Course: GENDER, DEVELOPMENT AND THE STATE

Course Code: WSTC-405 Number of Credits: 4

	om Academic Year: 2022 – 2023	
<u>Course</u>	Registration in the MA Women's Studies Programme	
<u>prerequisite:</u>		
Objectives:	This course will introduce students to development concepts and debates and the perspective of engendering development. Students will be introduced to the politics of development in India, gender analysis frameworks, (gender blind, gender neutral and gender redistributive policies), gender mainstreaming and gender budgeting. This course will also introduce the students to a critical understanding of gender issues in Goa in particular as well as the response of the state and women's organisations to these issues. The course will also aim to develop in the students the capacity to identify linkages between social issues, needs, policies and programmes. Case studies of tourism and mining and other local development projects in Goa will be analysed.	
Content:	Module 1: Concepts of Development and Underdevelopment. Theories of Development: Modernization theories, Dependency Theory. Women in/and Development (WID and WAD), Gender and Development (GAD). The 4th World Conference on Women held in Beijing, China in 1995- Platform for Action and the emergence of the empowerment approach to women's development-Evaluation. Women Empowerment: Meaning, concepts and objectives of women empowerment. The Five-Year Plans Towards Equality- National Policy for Women. Structural Adjustment Programme. Globalization and Women in India	15 hours
	Module 2: Women and land rights- Women's Land Inheritance in India. Work and Gender Relations- formal and informal labour, Feminization of labour. Issues of livelihood and gender, feminization of poverty, female headed household. MDGs, Gender and Sustainable Development Goals, and its critique. HDI, Gender Related Development Index Module 3: Gender analysis frameworks, gender mainstreaming	15 hours
	and gender budgeting. Analyzing policy and programme: Gender blind, gender neutral and gender redistributive policies. Development Policy in India: Five year plans, NITI Aayog, National Commission for Women, Ministry of Women and Child Development, Mahila Shakti Kendra, State Policies and	15 hours

	Programmes for Women. Women and micro-finance policies,	
	Self Help Groups - a critique.	
	Module 4: Analyzing Goa's budget, Gender and Development	
	Policy in Goa: Analyzing Tourism policy, Mining, Construction,	
	casinos, alcohol, SEZ, Regional Plan, Nylon 66, Mopa Airport, 15 hours	
	and contemporary issues	
Pedagogy:	lectures/assignments/self-study/ group reading and discussions/ audio-	
	visuals.	
Recommended	Afshar Haleh.1991. Women, Development and Survival in the Third World.	
Readings:	London: Longman.	
<u></u>	Agarwal Bina et.al. 2007.Capabilities, Freedom & Equality: Amartya Sen's	
	work from a Gender Perspective. Oxford University Press.	
	Alvares Claude. 2002. Fish curry and rice: A sourcebook on Goa, its ecology	
	and life-style. Goa: The Goa Foundation.	
	Baviskar Amita.2004. In the Belly of the River: Tribal Conflicts over	
	Development in the Narmada River. Oxford University Press.	
	Black, M. (2007). The no-nonsense guide to international development (2.	
	ed). New Internationalist.	
	Boserup Ester. 2007(Reprint). Women's Role in Economic	
	Development.USA: Earthscan.	
	Das Bhaswati. 2009. Gender Issues in Development. Jaipur: Rawat	
	Publications.	
	Department of Women's Studies, Goa University.2018. Course pack on	
	Development	
	Elson, D. (2006). Budgeting for women's rights: Monitoring government	
	budgets for compliance with CEDAW. United Nations Development Fund	
	for Women.	
	Eswaran Mukesh.2014. Why Gender Matters in Economics. Princeton	
	University Press.	
	Golombok Susan. 1994. Gender Development. Cambridge: Cambridge	
	University Press.	
	Gupta Amit. 1986. Women and Society: The Developmental Perspective.	
	New Delhi: Criterion Publications.	
	Heptulla Najma. 1992. <u>Reforms for Women: Future Options.</u> New Delhi:	
	Oxford & IBH.	
	Kalpagam U. 2011. <u>Gender and Development in India.</u> Jaipur: Rawat	
	Publications.	
	Kapadia Karin. 2003. <u>The Violence of Development.</u> New Delhi : Zubaan.	
	Kaur, A. (Ed.). (2004). Women workers in industrialising Asia: Costed, not	
	valued. Palgrave Macmillan.	
	Kelkar, Govind. 2005. Development Effectiveness through Gender	
	Mainstreaming. EPW Vol XLno.44-45.	
	Krishna Sumi. 2003. Livelihood and Gender: Equity in Community Resource	
	Management. New Delhi: Sage.	
	Momsen, J. H. (2004). Gender and development. Routledge.	
	Phadke Shilpa et.al. 2011. Why Loiter? Women and Risk on Mumbai	
	Streets. New Delhi: Penguin.	

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	Rai Shirin. 2008. The Gender Politics of Development. New Delhi: Zubaan.			
	Samyukta A Journal of Women's Studies 2005, Vol 5(1)			
	Singh Navsharan and Maitrayee Mukhopadhyay. 2007. Gender Justice,			
	<u>Citizenship Development.</u> Zubaan.			
	Summerfield, G. (1997). Economic Transition in China and Vietnam:			
	Crossing the Poverty Line is Just the First Step for Women and Their			
	Families. Review of Social Economy, 55(2), 201–214.			
	Tsikata Dzodzi and Pamela Golah. 2010. Land Tenure, Gender, and			
	Globalisation. New Delhi Zubaan and IDRC.			
	UNDP 2016. How to Conduct a Gender Analysis.			
	<u>Vishvanathan, Nalini</u> et al (eds.)1998. <u>The Women, Gender and</u>			
	<u>Development Reader.</u> London: Zed Books.			
	Volpp, L. (2001). Feminism versus Multiculturalism. Columbia Law Review,			
	101, 41. World Bank. 2002. Engendering Development. Oxford: Oxford			
	University Press.			
<u>Learning</u>	Students will develop a critical perspective on development, understand			
Outcomes:	Policy making and its impacts for women.			
	Students will understand the politics of development issues in Goa and will			
	develop skills to conduct gender analyses of policy and programme.			

Programme: M. A. Women's Studies

Title of the Course: WOMEN'S HEALTH - CRITICAL DEBATES

Course Code: WSTC-406 Number of Credits: 4

Course	Registration in the MA Women's Studies Programme	
<u>prerequisite:</u>		
Objectives:	The course discusses the debates around health policy and programme in	
	India and stresses the potential for women's agency and autonomy with	
	respect to improving their health and environments.	
Content:	Module 1 : Health, Gender and Power: Discrimination, Food access and Health. Traditional medicine: women and the power of knowledge over traditional health systems, family kitchens, pregnancy and childbirth etc. Harmful traditional practices and women's health. Women's bodies as sites of control – menstruation, family planning and contraceptive teachnology. The gender of health care providers.	15 hours
	Module 2: Health Policy in India: Welfare to Empowerment, Family Planning, Surrogacy Laws. Reproductive health and health care. Debates around PC and PNDT Act, abortion and medical termination of pregnancy. Women's health and the global environment. Medicalization of women's health concerns. Women as consumers of healthcare and health insurance.Gender and Nutritional status	15 hours

	Module 3: Women's Experience and Health: Health and Violence: Psychological concerns and women coping with stress (PMS, Postnatal depression and other mental health concerns): Alcoholism, drug abuse. Lifestyle and health including sterility. Special issues in women's health (menopause, cervical and breast cancer, hysterectomy, violence, AIDS and aging)Health, hygiene and sanitation	15 hours	
	Module 4: Understanding health from available data sources (sex ratio, mortality, morbidity, hygiene and sanitation, etc.): WHO, NFHS, DLHS, State Health Intelligence Bureaus etc. State health related schemes and programmes. Five year plans and committees on health sector. Women and health during the disaster, pandemic and emergency situations.	15 hours	
Pedagogy:	lectures/assignments/self-study/ documentaries and discussion	n/ group	
	readings and discussions/ poster making/presentations		
Recommended	Conrad Peter.2001. The Sociology of Health & Illness. New York: Worth		
Readings:	Publishers.		
	Desouza Shaila (ed.) 2006. Women's Health in Goa: A Holistic	Approach.	
	New Delhi: Concept Publishers.		
	Desouza Shaila. 2005. A Situational Analysis of Women and Girls in		
	Goa, (Monograph) New Delhi: National Commission for Women.		
	Karkal Malini (ed.) 1995. Our health: How does it count? In Our Lives Our		
	Health. Coordination Unit. World Conference on Women – Beijing 95.		
	Malwande Alaka Basu. 1995. Women's roles and the gender Gap in Health		
	and Survival in Monica Das Gupta, Lincoln Chen and T.N Krishnan (eds.)		
	Women's Health in India: Risk &Vulnerability. New Delhi: Oxfam.		
	Pande R & Vanka Sita 2019. Gender, Law and Health: Inte	ernational	
	Perspectives . Rawat Publications, New Delhi Sangath. 2001. State of Goa's Health: A Report, 2001. New Delhi:	Voluntary	
	Health Association of India.	Voluntary	
	Sen Geetha et al (ed.) 1994. Population Policies Reconsidered	d: Health.	
	Empowerment and Rights. Boston: Harvard School of Public Heal	-	
	White Kevin.2009. An Introduction to the Sociology of Health a		
	Los Angeles Sage Publications		
	WHO Gender and	Health:	
	http://whqlibdoc.who.int/publications/2009/9789241563857 en	ng.pdf	
<u>Learning</u>	This course will help students get a better understanding of the	•	
<u>Outcomes</u>	gender and health of women as well as the politics of health care (Back to Index) (Back to		

Programme: M. A. Women's Studies

Title of the Course: GENDER, HUMAN RIGHTS AND LAW

Course Code: WSTC-407 Number of Credits: 4

Course	Pogistration in the MA Wemon's Studies Programme	
<u>Course</u> <u>prerequisite:</u>	Registration in the MA Women's Studies Programme	
Objectives:	In this course will be introduced to the international discourse on human rights and will focus specifically on the Convention on the Elimination of Discrimination against Women (CEDAW), Vienna Declaration and the Beijing Platform for Action (BPFA, 1995) and initiatives for 'gender mainstreaming' while also looking at the principles of equality and non-discrimination as reflected in the Universal Declaration of Human Rights (UDHR), International Convention for Economic, Social and Cultural Rights (ICESCR) and International Convention on Civil and Political Rights (ICCPR). Issues related to enforcement of existing international approaches to advancing women's rights. Within the Indian context, students will be introduced to the law (sections of the Indian Penal Code specifically dealing with women's rights, various acts for the prevention of crime and protection of women's rights as well as landmark judgments). Some of the other issues that this course will address are: history and culture of silence related to crimes against women, need for anonymity of the victim, substantive equality and politics of affirmative action and positive discrimination through women specific laws and supreme court guidelines such as: the Protection of women from Domestic Violence Act 2005, ITPA, Vishaka Judgment, etc. Landmark cases of human rights violations. The family law in Goa will also be critically analysed.	
Content:	Module 1: History of the 'rights' perspective. International discourse on human rights: Un Declaration of Human Rights, ICESCR, ICCPR Convention on the Elimination of Discrimination against Women (CEDAW), Vienna Declaration and the Beijing Platform for Action (BPFA, 1995). Critical concepts such as intersectionality and cultural relativism related to the enforcement of existing international approaches to advancing women's rights.	15 hours
	Module 2 : The concept of Substantive Equality as reflected in the Constitution of India in procedural law, and in systems of access to justice, and in legislating women specific legislation such as Protection of Women from Domestic Violence Act, 2005, and judgments such as Vishaka Judgment	15 hours
	Module 3: Rights: Concepts as reflected in the criminal laws relating to crimes against women, with special reference to the Indian Penal Code, The Immoral Traffic (Prevention) Act, 1956, Dowry Prohibition Act, 1961, Indecent Representation of Women (Prohibition) Act, 1986. Commission of Sati (Prevention) Act, 1987 (3 of 1988), The Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, all as amended to date. December 16, 2012 as a turning point in prevention of crimes against women, amendments to the law,	15 hours

	mobilization and interventions for change. Maternity Benefit		
	Act, Senior Citizens Act, Disability Act.		
	15 hours		
	Module 4: Family Law in Goa which is different from the rest of		
	the country: the Codigo Civil Portugues or the Common Civil		
	Code		
Pedagogy:	lectures/assignments/self-study/ films, documentaries and discussion/		
	group readings and discussions/ presentations/ Human rights café/Role		
	Play		
<u>Recommended</u>	Agnes Flavia.1990. <u>Journey to Justice: Procedures to be followed in a rape</u>		
Readings:	<u>Case.</u> Bombay: Majlis		
	Agnes Flavia. 1999. Law and Gender inequality: The politics of women s		
	<u>rights in India.</u> New Delhi: Oxford University Press.		
	Agnes Flavia, Ghosh Shoba Venkatesh 2012, Negotiating Spaces. New		
	Delhi: Oxford University Press		
	Balasubrahmanyan Vimal. 1990. In Search of Justice, Women, Law,		
	Landmark Judgements and Media. Pune: Shubhada Saraswat Prakashan.		
	Bindra Anju. 2009. Women and Human Rights. New Delhi: Manglam		
	Publishers.		
	Bindra Anju. 2009. Women and Human Rights. New Delhi: Manglam		
	Publishers.		
	Companion reader on violence against women.2012. New Delhi: Sage		
	Publications.		
	<u>Haksar Nandita</u> .1986. <u>Demystification of Law for Women.</u> New Delhi: Lancer		
	Press.		
	International Dalit Solidarity Network – Cordaid, National Campaign on		
	Dalit Human Rights, et al, 2007. Note prepared for 11 th Session of the		
	Human Rights Council.		
	Mackinnon Catherine and Anne C. Herrmann. 2000. Sex Equality: On		
	Difference and Dominance in Theorizing Feminism: Parallel Trends in		
	Humanities and Social Sciences, Westview Press		
	Mapp Susan C. 2008. <u>Human Rights and social Justice in a Global</u>		
	Perspective. New York: Oxford University Press.		
	Parashar Archana & Dhanda Amita,(ed), 1999, Engendering Law: Essays in		
	Honour of Lotika Sarkar. New Delhi: Eastern Book Company		
	Parashar Archana. 1992. Women and Family Law Reform in India: Uniform		
	<u>Civil Code and Gender Equality.</u> New Delhi: Sage Publications.		
	Sathe S. 1993. <u>Towards Gender Justice</u> . Bombay: Research Centre for		
	Women's Studies.		
	Translated editions of Family laws in Goa.		
Learning	Students will understand the women specific laws and will be enabled to		
Outcomes	analyse existing procedures followed in implementation of the law and the		
<u>Jaconics</u>	lacunae that continue to exist.		
	(Back to Index) (Back to Agenda)		

Programme: M. A. Women's Studies

Title of the Course: GENDER-SENSITIVE INTERVENTIONS FOR CHANGE

Course Code: WSPC-408 Number of Credits: 4

Course	Registration in the MA Women's Studies Programme	
prerequisite:	The both at the traction of th	
Objectives:	This course will introduce students to participatory methods and tools (including participatory reflection and action: PRA) to bring about change and the objective of this course is to encourage students to create campaigns, group dynamic games and other gender sensitization and gender analytical tools, as well as programmes for gender equality that can be used with various groups of stakeholders. Students will work on group projects as well as individual assignments. The students will be encouraged to use various media, address different target groups. This course is completely project based. Students will be expected to use the tools created for the target audience during their GSIC projects. The student in the final month of the course will self-assess the impact of the intervention created with guidelines followed for the assessment.	
Content:	Module 1: Theory: Participatory approach, Importance of Participation and Inclusion for Gender Sensitive Interventions. Participatory Workshops to learn the use of different participatory tools: Social Mapping, Simulation games, group dynamic sessions, skits and songs, flexi flans, 3 pile sorting cards, story with a gap. Modelling tools to match target group. What is Corporate Social Responsibility (CSR)? Project creation for CSR activities. Online platforms for interventions Module 2: Practical: Intervention for Change and Tool Creation and Purple Campaigns in Colleges	30 hours 30 hours
Pedagogy:	Participatory Tools and Workshop Planning/ designing games for participatory learning/ Project implementation in the field /assignments/self-study/ group discussions/ presentations	
Recommended		ramework:
Readings:	http://socialtransitions.kdid.org/sites/socialtransitions/files/resource/files/bk-gender-analysis-frameworks-010199-en.pdf Grambs Jean. 1976. Teaching About Women in the Social Studies: Concepts, Methods and Materials. Virginia: National Council for the Social Studies. Murthy Ranjani K. 2001. Building Women's Capacities. New Delhi: Sage Publications. Srinivasan Lyra. 1990. Tools for Community Participation: A Manual for Training Trainers in Participatory Techniques. UNDP PROWESS. Srinivasan Lyra. 1992. A Monograph for Decision Makers on Alternative Participatory Strategies	

Additional Readings	http://hcfp.gov.in/downloads/manuals/Training Manual on Gender Sen sitization.pdf http://ncw.nic.in/pdfreports/gender%20sensitization%20of%20police%20 officers.pdf http://timesfoundation.indiatimes.com/articleshow/1254836.cms		
	Participatory Planning for change:		
	http://www.dfggmoi.gov.kh/documents/Learning-Theme-01/1-		
	Handout/Module4-SA-Tools/Module4-8-SA-Tool-En/M4-1-Participatory-		
	<u>Planning-6-Handout-En.pdf</u>		
<u>Learning</u>	The students will develop confidence to implement gender sensitive		
Outcomes:	projects of their own creations in a variety of settings to bring about		
	change.		
	Students will be able to develop their own projects that they can propose		
	for CSR activities.		
	Students will develop creative and innovative games to translate facilitate		
	participatory learning.		
	participatory rearring.		

WOMEN'S STUDIES DISCIPLINE SPECIFIC ECECTIVE COURSES

Programme: M. A Women's Studies

Title of the Course: GENDER AND CULTURE

Course Code: WSTE-401 Number of Credits: 4

<u>Course</u>	Registration in any MA Programme in Goa University		
<u>prerequisite:</u>			
Objectives:	Students will be introduced to theoretical positions on the understanding		
	of culture and the methods for a gender analysis of cultural practices.		
	Students will traverse the canvas of a variety of dimensions within custom		
	and tradition and community identity such as the gender politics of		
	language, dress, beauty, practices around menstruation, folklore,		
	entertainment and festivals etc.		

Content:	Module1: What is Culture? Diverse understandings of culture. Raymond William's uses of culture. Definitions of culture in Anthropology. Culture in conventional and critical theory. An Introduction to Cultural Theory: a) Socio-biological, b) Psychoanalytical and c) Sociological Theories.	15 hours	
	Module 2: Doing a gender analysis of culture: Understanding Culture from studying one's own - Tradition, Cultural Practices and Gender. The politics of exclusion. Folklore, gender and culture.	15 hours	
	Module 3: Cultural Theory: Durkheim, Karl Marx, Max Weber, George Simmel – Action and Human Agency Theories on Culture.	15 hours	
		15 hours	
	Module 4: Gender politics of language. Dress, Beauty, Sport, Entertainment, other gender discriminatory practices that continue around the world – a critical perspective.		
Pedagogy:	lectures/individual assignments/self-study/films and discussions/ group projects/public presentations and campaigns		
Recommended	Arnot Madeleine. 2002. Reproducing Gender. London: Routledge		
Readings:	Coates Jennifer. 1986. Women, Men and Language: A Soci	<u>olinguistic</u>	
	<u>Account of Sex Differences in Language.</u> London: Longman.		
	Flueckiger Joyce. 1996. <i>Gender and Genre in the Folklore of Middle India.</i>		
	New Delhi: Oxford University Press.		
	Gilman Charlotte P. 2002. The Dress of Women: A Critical Introduction to		
	the Symbolism and Sociology of Clothing. Westport, Connecticut, London:		
	Greenwood Press.	•	
	Goddard Angela. 2009. Language and Gender. London: Routledge.		
	Handoo Lalita. 1999. Folklore and Gender. Mysore: Zooni Publica Jayaram N. (ed.) 2011. Diversities in the Indian diaspora. New Dell		
	University Press	iii . Oxioiu	
	Kauffman Linda. 1989. <u>Gender and Theory: Dialogues on Feminist</u>	: Criticism.	
	Oxford: Basil Blackwell.		
	Leslie Julia. 2002. Invented Identities: The interplay of gender, re	ligion and	
	politics in India. New Delhi: Oxford University Press.		
	Madan T. N. 2011. Sociological Traditions. New Delhi: Sage Public	cations.	
	Palriwala Rajni. 1996. Shifting Circles of Support: Contextualisin		
	and Kinship in South Asia and Sub-Saharan Africa. New De	elhi: Sage	
	Publications.	o	
	Poynton Cate. 1989. Language and Gender: Making the Difference	<u>e.</u> Oxtord:	
	Oxford University Press.		
	Rajan Rajeswari. 1993. Real and Imagined Women: Gender, Culture and		
	<u>Post-colonialism.</u> London Routledge. Smith Philip, 2000, <i>Cultural Theory: An Introduction</i> , Blackwell:NY		
	(Introduction and Chapter 1 pp 1-21)	ICK VV CII.IN I	
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	<u>Thapan Meenakshi</u> . <u>Embodiment: Essay on Gender and Identity.</u> Delhi: Oxford University Press.
Learning Outcomes	This course will enable the students to have a critical understanding of culture and will equip them with skills for the methodological analysis of cultural practices from a gendered perspective.

Programme: M. A. Women's Studies

Title of the Course: A GENDER REVIEW OF LITERATURE

Course Code: WSTE-402 Number of Credits: 4

Course prerequisite:	Registration in any Master's Programme at Goa University	
Objectives:	This course aims to develop in students the understanding of how to read any literary text from a gender perspective. Highlighting the politics of exclusion of women, the male dominant narratives, students will explore the cultural, social, economic, political and psychological biases inherent in the field of literature. The course will analyse and interpret the various kinds of writings and oral narratives of women across time.	
Content:	Module 1: Women in Literature: Feminism, Literature and Feminist Literary Criticism, the history of feminist literary criticism: identifying the position of female characters in different phases of feminist literary criticism (men's treatment of women, 'gynocriticism', the 'mad' woman) with reference to selected texts.	15 hours
	Module 2 : Women and Literature: Women in Bhakti Period: oral tradition and women's voice of resistance (Mirabai, Akka Mahadevi, Andal, Bahinabai). Understanding South Asian society through women's writings (Selected women's writings from – Bangladesh, Pakistan, Sri Lanka, Nepal).	15 hours
	Module 3: Women's writings as a form of protest: Women's Autobiography: women's voice of resistance to caste, colour, class and gender in women's Literature.	15 hours
	Module 4: Contemporary women's writing. Women and/in Goan Literature.	15 hours
Pedagogy:	Lectures/group discussions/assignments/self-study/Book reviews/ creative writing	
Recommended Readings	Showalter Elaine. 1977. A Literature of their own: British Women from Bronte to Lessing. USA: Princeton University Press.	
Learning Outcomes	Students will develop the understanding of why gender is relevant in literature.	

Students will understand the use of literature in self-expression.

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Programme: M. A. Women's Studies

Title of the Course: GENDER AND EDUCATION

Course Code: WSTE-403 Number of Credits: 4

	om Academic Year: 2022 - 2023		
<u>Course</u>	Registration in any Masters Programme at Goa University		
prerequisite:			
Objectives:	Students will be exposed to Paulo Freire's ideas on the inadequacies of the		
	'banking system' in education and his ideas on a non-formal system of		
	learning and Bell hooks method of 'engaged pedagogy'. To give the		
	students an opportunity to get a hands on experience with 'connected		
	teaching', this course will be a project based course where students will be		
	given an opportunity to experience what Mary Field Belenky calls		
Combont	'connected' learning and the Krishnamurthy philosophy of educa		
Content	Module1: Women's education in colonial period. Debates	20 hours	
	around importance of education and education as a SDG. Role		
	of education and women's status. Paulo Freire: NFE and		
	'banking system' in education. Bell hooks engaged pedagogy.		
	The Belenky's 'connected teaching' and the teaching/learning ideas of Krishnamurthy.		
	ideas of Krisiiliailidi tily.		
	Module 2: Critique of Government Programmes and Policies to		
	improve Education for Women in India: Female literacy & non –	20 hours	
	formal education for women development, National Literacy	20 110013	
	Mission (NLM). Sarva Shiksha Abhiyan, Kasturba Gandhi Ballika		
	Vidhyalaya, Mahila Samakya, NPEGEL, District Primary		
	Education Programme, NEP, RTE, NFE. Education in conflict		
	affected areas.		
	Module 3:Gender critique of education and gender audit of	20 hours	
	education in India: focus on Goa Curriculum content, gender		
	disparities in enrolment and dropouts. Women and STEM,		
	selection of stream of education.		
	Recent Trends in Women's Education – Committees and		
	Commissions on Education. Vocational education and skill		
	development of women. Education during pandemic – pros and		
	cons of online education .	_	
<u>Pedagogy</u> :	lectures/assignments/self-study/ documentaries and discussion		
	readings and discussions/ presentations/ text interpretations/w	orkshops/	
	field projects		
Recommended	Apple.M. (1990), 'Ideology and Curriculum' New York: Routledge		
Readings:	Apple.M. (2000) 'Democratic Education in a Conservative Age' New York:		
	Routledge Ranging S (1993) Revisiting the National Literacy Mission, Economic and		
	Banerjee, S. (1993). Revisiting the National Literacy Mission. Econ	iomic and	
	Political Weekly, 28(25), 1274–1278		

Belenky, Mary Field, Blyth McVicker Clinchy, Nancy Rule Goldberger, and Jill Mattuck Tarule.1986. Women's Ways of Knowing: The Development of Self, Voice, and Mind. New York: Basic Books.

<u>Chanana Karuna</u>. 1988. <u>Socialisation Education and Women: Explorations in Gender Identity.</u> New Delhi:Orient Longman

Dodd Anne, Wescott. 2000. *Syllabus: Gender Issues in Education*. Women's Studies Quarterly Vol. 28. No.3/4. PP 336 -346. The Feminist Press.

Freire Paulo. 1971. *Pedagogy of the Oppressed*. New York: Herder and Herder.

Freire Paulo. 2014 'Pedagogy of Hope: Reliving Pedagogy of Oppressed' Bloomsbury.

hooks, bell. 1994. *Teaching To Transgress: Education as the Practice of Freedom*. New York: Routledge.

Jha Jyotsna and Dhir Jhingran. 2002. Nature, Nurture or Culture? Gender in Education. Jha and Jhingran (eds.) *Elementary Education for the Poorest and Other Deprived Groups: The Real Challenge of Universalization*. New Delhi: Centre for Policy Research.

Kamerkar, M. P. (2000). Impact of British Colonial Policy on Society Relating to Education in Western India During the 19th Century. Bulletin of the Deccan College Research Institute, 60/61, 373–382

Kumar Krishna. 1986. Growing up Male. *Seminar* No.387. February.pp53-55.

Kumar, Krishna. 1989. 'Social Character of Learning', New Delhi: Sage Kumar, Krishna. 2008. 'Reflections on Schooling', New Delhi: Oxford University Press

Manjrekar Nandini. 2021. Gender and Education in India: A Reader. London and New York: Routledge.

Martin Jane Roland. 1983. "The Ideal of the Educated Person." In *Philosophy of Education*, eds. Daniel R. De Nicola and Thomas W. Nelson, 3-20. Normal, 111: Philosophy of Education Society and Illinois State University.

Mills Sara. 2011. <u>Language, gender and feminism.</u> New York: Routledge. Minnich, Elizabeth Karmarck.1990. Transforming Knowledge. Philadelphia: Temple University Press.

Ramabrahmam, I. (1989). Literacy Missions: Receding Horizons. Economic and Political Weekly, 24(41), 2301–2303Ray, B., & Basu, A. (2003). Womans Struggle: A History of the All Indian Womans Conference, 1927-2002. Manohar Publishers and Distributors.

Salisbury Jane & Riddell Sheila.(eds) 2000. Gender, Policy & Educational Change: Shifting Agendas in the UK and Europe. London: Routledge.

<u>Sharma S.</u> 1995. <u>Women s Education: A Conceptual Framework.</u> New Delhi: Discovery.

Sharma, Rashmi, and Vimala Ramachandran. 2009. *The elementary education system in India*. New Delhi: Routledge.

Skelton Christine, Francis Becky & Smulyan Lisa.(eds)2006. The Sage Handbook of Gender and Education. London: Sage Publications.

Learning	Students will be able to critique education and existing school curriculum
<u>Outcomes</u>	from a gendered perspective.
	Students will be able to conduct workshops based on alternate pedagogical
	tools.

Programme: M. A. (Women's Studies)

Title of the Course: DEMOGRAPHY, LABOUR, WORK AND GENDER

Course Code: WSTE-404 Number of Credits: 4

Course	Registration in any Master's Programme at Goa University	
prerequisite:		
Objective:	Census, NFHS and NSS sources of data will be used to enable students to understand their society from available demographic data. Goa gender-disaggregated data wherever possible will be used to understand issues and concerns for women in the State. The goal of the course is to introduce students to concepts of gender relations which are embedded and manifested in various aspects of paid, unpaid, formal and informal work.	
Content:	Module 1 : What numbers say: Analyzing women's position from existing demographic sources, Understanding Goa from existing demographic data, Feminist analyses of the global political economy, Globalization, exploitation and empowerment of women.	15 hours
	Module 2: Politics of women's work: paid and unpaid work-Use, value and market value, the gendered nature of work, the devaluation of women's work, domestic work, inequalities in the workplace, and employment equity, issues of invisibility of the domestic/caring work of women: issues of paid domestic workers: the debates around legalization of prostitution: Trafficking and commercial sex work. Engels and Marx theoretical perspectives on work and labour will be discussed. Women, the informal sector and home based work, SHG's: empowerment/disempowerment debate. Girl child in society. child labour, changing role of women and transformations in the concept of family, single parent families and same sex families, challenges faced by widows. New Economic Policy and its impact on Women's Employment	30 hours
	Module 3: Entrepreneurship -concepts and importance of entrepreneurship, factors enabling entrepreneurship. Setting up small scale enterprise. Women Entrepreneurship schemes. Gender based problems in the workplace: sexual Harassment, the glass ceiling, maternity leave, work and child care. Government programmes related to work. Institutional and	15 hours

	individual attempts to manage gender in the family and in the		
	workplace.		
Pedagogy:	lectures/field study/assignments/self-study/ documentaries and		
	discussion/ group readings and discussions/presentations		
Recommended	Banerjee Nirmala. 1991. Indian Women in a Changing Industrial Scenario.		
Readings:	New Delhi: Sage.		
	Beechey Veronica. The Changing Experience of Women: Units 10 and 11		
	:Women and Employment. Milton Keynes :The Open University Press.		
	Day Rosemary. 1985. The Changing experience of Women: Unit 7: Women		
	in the Household and Unit 8: Development of Family and Work in Capitalist		
	Society. Milton Keynes: Open University Press.		
	Dube Leela. 1990. Structures and Strategies: Women, Work & Family. New		
	Delhi Sage.		
	Epstein T. 1981. The Endless Day: Some Case Material on Asian Rural		
	<u>Women. O</u> xford :Pergamon Press.		
	Grint Keith. 2005. <i>The sociology of work</i> . Cambridge, MA, USA: Polity Press.		
	Hall Richard. 1994. Sociology of Work: Perspectives, Analysis and Issues.		
	California: Pine Forge Press.		
	Hamel Christelle et. al. 2014. A Demographic Perspective on Gender		
	Inequality in <i>Population and Societies</i> . December 2014, no. 517, pp 1-4		
	Hishrich, Robert D. 2011 Entrepreneurship: Tata McGraw Hill Education Pvt.		
	Ltd : New Delhi		
	Jain Devaki. 1985. <u>Women in Poverty: Tyranny of the Household:</u>		
	Investigative Essays on Women s Work. New Delhi: Shakti Books.		
	<u>Leonard Diana</u> . 1985. The Changing Experience of Women: Unit 9 The		
	<u>Family: Daughters, Wives and Mothers.</u> Keynes: The Open University Press.		
	Mahadevan, K. 1989. Women and Population Dynamics: Perspectives from		
	Asian Countries. New Delhi: Sage Publications.		
	Purushottham Sangeetha. 1998. The Empowerment of Women in India.		
	New Delhi: Sage.		
	Sahay Sushma.1998. Women and Empowerment: Approaches and		
	Strategies. New Delhi: Discovery Publication House.		
	Sharma Aradhana. 2010. Paradoxes of Empowerment. New Delhi: Zubaan.		
	Singh Andrea.1987. Invisible Hands: Women in Home-Based Production.		
	New Delhi: Sage.		
	Srivastava Sushama. 2008. Women's Empowerment. New Delhi:		
	Commonwealth Publishers Vanka Sita Pando Pokha & Chillakuri Kumar 2019 Gondor and work:		
	Vanka Sita, Pande Rekha & Chillakuri Kumar 2019 Gender and work: International Perspectives.Rawat Publications. New Delhi		
Learning	·		
Learning Outcomes	Students will be able to interpret data and analyze the demographic		
<u>Outcomes</u>	situation from a gender perspective. Students will understand work and workplace and be able to critically		
	assess various government schemes and programmes on work for women.		
	(Back to Index) (Back to Agenda)		

WOMEN'S STUDIES RESEARCH SPECIFIC ELECTIVE COURSES

Programme: M. A Women's Studies

Title of the Course: DOING FEMINIST RESEARCH

Course Code: WSTR-501 Number of Credits: 4

	Description in the M.A. Wemon's Studies Programme		
Course	Registration in the M.A. Women's Studies Programme		
prerequisite:			
Objective:	This course will aim at equipping students with knowledge of research		
	methods and techniques. The student will be introduced to the nature and		
	purpose of doing feminist research, the politics of knowledge and		
	knowledge creation and the different ways of knowing. They will be taken		
	through the theoretical foundations of feminist research and a critique of		
	conventional research. Feminist research positions both episte	mological	
	and methodological will be discussed.		
Content:	Module 1: What is research? Steps in social science research A	15 hours	
	critique of conventional research, limitations of methodology of		
	social science, feminist empiricism vs positivism Research		
	methods and methodology, Feminist standpoint, situated		
	knowledge,		
	Module 2: Qualitative Research Methods: feminist ethnography	15 hours	
	narratives, oral history, discourse analysis, participatory and		
	action research, focus group discussions, grounded theory, self-		
	reflexivity, etc. Reviewing literature on a selected topic.		
	Reference management software (zotero, mendeley, etc.)		
	Module 3: Using unconventional data sources. Research		
	designs, sampling and qualitative data collection methods (case		
	studies, survey, exploratory studies, diagnostic, experimental	15 hours	
	and action research).		
	84 adula 4 Danas adulustina adulustina adulustina adulustina		
	Module 4: Proposal writing, conducting a pilot study and writing	45	
	a report, Feminist research ethics,	15 hours	
	Research writing, academic writing skills, use of writing		
5 1	assistance software		
Pedagogy:	lectures/assignments/self-study/ documentaries and discussic	n/ group	
	readings and discussions/ presentations	- , ,	
Recommended	Biber Sharlene Nagy Hesse.2007, <u>Feminist Research Practice</u> .	Inousand	
Readings:	Oaks: Sage.	D '' ''	
	Brooks, Abigail. 2007. Feminist Standpoint Epistemology:	_	
	knowledge and empowerment through women's lived expe	-	
	Sharlene J. Nagy Hesse-Biber and Patricia Lina Leavy (eds.) Feminist		
	Research Practice: A Primer, London: Sage Pub.	.	
	Code, Lorraine. 1995. How do we know?: Questions of method i	•	
	practice, in Sandra Burt and Lorraine Code (eds.) Changing		
	Feminist Transforming Practice, 13-44, Canada: Broadview Press.		

	Delamont Sara and Paul Atkinson.2008. <i>Gender and Research</i> . Los Angeles:			
	Sage.			
	Denscombe Martyn. 2003. The Good Research Guide for small scale Social			
	Research Projects. Second Edition. Philedelphia: Open University Press.			
	Haraway, Donna, J. 1988. Situated Knowledges: The Science Question in			
	Feminism and the Privilege of Partial Perspective. Feminist Studies, Vol. 14,			
	No.3 (Autumn), 575-599			
	Harding, Sandra. 1987. Is there a Feminist Method? In Feminism and			
	Methodology. Bloomington and Indianapolis: Indiana University Press. p 1-			
	14			
	Hughes Christina. 2002. Key Concepts in Feminist Theory and Research.			
	London: Sage.			
	Jarvlluoma Helmi.2003. Gender and Qualitative Methods. London: Sage.			
	Kannabiran K & Padmini Swaminathan (eds.). 2017. Re-Presenting			
	Feminist Methodologies: Inter-Disciplinary Explorations. NY: Routledge.			
	Kleinman, Sherryl. 2007. Feminist Fieldwork Analysis. Los Angeles: Sage			
	Publications.			
	Reinharz Shulamit & Lynn Davidman.1992. Feminist Methods in Social			
	Research. Oxford University Press			
	Robert Helen.1986. <i>Doing Feminist Research</i> . London: Routledge.			
	Stanley L. and Sue Wise.1993. <i>Breaking Out Again: Feminist Ontology and</i>			
	Epistemology. London: Routledge.			
	Tannen Deborah.1994. <i>Gender and Discourse</i> . New York: OUP.			
Learning	Students at the end of the course will understand the research process and			
Outcomes:	will develop skills in:			
	Doing a review of literature and			
	Developing a research proposal which will be implemented in the following			
	semester.			
	Conducting a pilot study.			
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Programme: M. A. Women's Studies

Title of the Course: RESEARCH METHODS AND ACADEMIC WRITING

Course Code: WSTR-502 Number of Credits: 4

Course prerequisite:	Registration in the M.A. Women's Studies Programme
Objectives:	This course will introduce students to basic statistical techniques and help them understand the frameworks for collecting, storing, analyzing, and disseminating data. Students will be exposed to different methods for summarizing and/or describing data with respect to central tendency, dispersion, and association. With the appropriate use of standard inferential procedures students will be able to make generalizations from sample data to a larger population. This course will equip the students to use statistical software to perform data analysis.

	Module 1: Review of Statistical Concepts Useful for Causal Inference: Population and Sampling. Statistics- Descriptive and Inferential. Describing datasets: summarizing data. Computing and Understanding Averages- Exercises based on data (creating different types of charts, applications). Understanding Variability- Exercise on computing mean, median, mode and SD, Variance. Comparing Correlation Coefficient. Types of data - cross-sectional, panel, pooled and time series	15 hours
	Module 2: Probability: Sample Space, Random Variable. Conditional Probability, Distribution Function, Probability Distributions: Discrete, Continuous and Sampling Distributions: Binomial, Poisson, Normal, Standard Normal, Student-T Chi-Square, F-distribution.	15 hours
	Module 3: Testing of Hypothesis-Null and Alternate, Type I & II errors. Statistically significant; Test of significance. Testing means and proportion-single and two population, Testing t, Z test, F, chi square test. Correlation & Regression. Covariance, Correlation, Rank Correlation. Using linear Regression-logic of prediction, Ordinary Least Squares (OLS), Gaussian Classical Model. Importing data set using GRETL -Estimation of model by method of OLS	20 hours
	Module 4: Academic Writing: Difference between academic writing and articles in popular newspapers and magazines. How to decide on your subject, the importance of research title and writing a proposal. Writing a chapter plan and getting started on your dissertation.	hours
Pedagogy:	Lab exercises, assignments, presentations	
	Berenson, M. L., Levine, D. M., & Szabat, K. A. (2015). Basic business statistics: Concepts and applications (13. ed., global ed). Pearson Hood, S. (2010). Appraising research: Evaluation in academic writing. Palgrave Macmillan. Ross, S. M. (2006). Introductory Statistics. Elsevier. Salkind, N. J. (2017). Statistics for people who (think they) hate statistics (6th edition, international student edition). SAGE.	
<u>Learning</u> <u>Outcomes</u>	By the end of the course, students will be able to examine how quantitative data is produced, identify gender-related data gaps; & use analytics skills to uncover intersectional gender-based insights.	

Programme: M. A. Women's Studies

Title of the Course: FIELDWORK SKILLS AND PRACTICE

Course Code: WSTR-503 Number of Credits: 4

Effective from Academic Year: 2022- 2023			
<u>Course</u>	Registration in the M.A. Women's Studies Programme		
<u>prerequisite:</u>			
Objectives:	This course will include a component of a minimum of 12 days of field attachment (approx 5 hours per day) as the development of skills and practice in the field is an important aspect of this course. As far as possible the fieldwork placement may be in a setting related to the area of research chosen by the student. The field experience of each student will be required to be presented to the class through a seminar or other form of presentation so that the students get the opportunity to bring their learning in the field into the classroom. This paper is an integration of theory, field realities and actual field work practice. The development of the necessary knowledge, skills, values and attitudes appropriate to field work practice will be an integral part of this course.		
Content:	Module 1: Social organizations and their administration (Government, NGO and others), National and International funding agencies. Field work techniques: Basics of case work, group work, community organization, Social work Research and Social Action. Module 2: Introduction to psychology: Erikson's theory of psychological development, Sigmund Freud's theory of personality, system's theory, and defense mechanisms. Group dynamics, communication skills, life skill training and values. Module 3: Development of skills through field work practice. Maintaining field work diaries and submission of weekly reports. Purple campaigns, MEAR	15 hours 15 hours Minimum 12 days of field- work – equivalen t to 30 hours	
Pedagogy:	Field work/lectures/assignments/self-study/ presentations	nours	
Recommended	Bhanti (1996) Field Work in Social Work Perspective. Raj P	ublication:	
Readings:	Udaipur. DuBois, Brenda (2002) Social Work, Allyn and Bacon Publication, Boston. Garvin, Charles D (2007) Handbook of Social Work with Groups, Jaipur: Rawat Publications Government of India. 1987. Encyclopedia in Social Work. New Delhi: Publication Division (Social Welfare Ministry). Pritchard Colin.1978. Social Work: Reform or Revolution. London: Routledge and Kegan Paul. Singh Anilkumar.1985. Women and Development: Promise and Realities. New Delhi: CWDS.		

	Stroup, Herbert (1960) Social Work: An Introduction to the Field by Publication: New York American Book Company. Subhedar, I.S. (2001) Fieldwork Training in Social Work, Jaipur: Rawat Publications. Vishwanathan Maithili.1994. Social Framework and Strategies in Women's Development. Jaipur: Printwell. Wadia A. 1968. History and Philosophy of Social Work in India. Bombay: Allied Publishers. Welheim (1991) Freud, Richard Publication, Fontanal Press, London.
Learning	Field work will provide the student an exposure to ground realities and will
Outcomes	provide the opportunity to learn hands on, as also by observation and
	active participation.
	Field work will help the students to integrate the classroom learning with
	actual practice. Students with the help of field contacts as supervisors/
	guides, will be given the opportunity to experience field situations that may
	be complex and challenging.
	The course will enable student's self-development and the realization of personal limitations and capabilities.
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WOMEN'S STUDIES GENERIC ELECTIVE COURSES

Programme: M. A. Women's Studies

Title of the Course: RE-READING HISTORY: FEMINIST PERSPECTIVES

Course Code: WSTE-501 Number of Credits: 4

<u>Course</u>	Registration in any Masters Programme at Goa University	
Prerequisite:		
Objective:	This course will introduce students to feminist social history. The course	
	aims to enable students to further develop their skills in critical analysis and	
	understand the role that this exclusion of women from history has played in	
	shaping the understanding of society.	
Content:	Module 1: In search of our past: Gender as a critical category in	15 hours
	historical analysis. Debates in Feminist Historiography.	
	Module 2: Understanding history from unconventional sources	15 hours
	(photos, diaries, recipe books, clothes, jewelry and other	
	personal objects)	
		15 hours
	Module 3 : Re-writing History: Contributions of feminists to the	
	rediscovery of women's voice in history: Indian feminist	
	contributions to rewriting history.	
		15 hours

	Module 4: Selection of texts and analytical skill development.		
	Gender Analysis of school history texts.		
Pedagogy:	lectures/assignments/self-study/ documentaries and discussion/ group		
	readings and discussions/ presentations		
Recommended	Chakravati Uma. Everyday Lives, Everyday Histories: Beyond the Kings and		
Readings	Brahmanas of 'Ancient' India. New Delhi: Tulika Books.		
	Geetha V. and S Rajdurai. Towards Non -brahmin Millenium, Culcutta,		
	Samay,1998.		
	Lerner Gerda.1986. 'The Creation of Patriarchy'. In Women and History.		
	New York: Oxford University Press.		
	Moon M.and Pawar Urmila., We also made history, New Delhi, Zuban		
	Morgan S. (ed) The Feminist History Reader, London, Routledge, 2006.		
	Omvedt Gail., Dalits and Democratic Revolution: Dr. Ambedkar and Dalit		
	Movements in Colonial India, New Delhi, Sage, 2004.		
	Ray Bharati. 1995. From the seams of History: Essays on Indian Women. New		
	Delhi: Oxford University Press.		
	Roy Kumkum. The Power of Gender and the Gender of Power: Explorations		
	in Early Indian History. New Delhi: Oxford University Press.		
	Sangari K., 'Mirabai and the Spiritual Economy of the Bhakti' Economic and Political Weekly, July 7, 1990, 1464-75 and july 14,1990,1537-52		
	Sangari Kumkum and Sudesh Vaid (eds.).1989. Recasting Women: Essays in		
	Colonial History. New Delhi: Kali for Women.		
	Scott Joan Wallach (ed). 1996. Feminism and History. New York: Oxford		
	University Press.		
	Spivak Gayatri C.1985. 'Subaltern Studies: Deconstructing Historiography',		
	in Writings on South Asian History and society, Ranajit Guha (ed). New Delhi:		
	Oxford University Press. pp 330-363.		
	Stearns Peter N. 2010. Gender in World History. New York: Routledge.		
	Thapar R., Shakuntala: Text Readings, Histories, New Delhi, Kali for		
	Women/Women Unlimited 2005		
<u>Learning</u>	Students will learn about the women's contribution to Indian history.		
<u>Outcomes</u>	Students will learn to analyze critically the process of writing history.		
	They will develop the skills to use unconventional research tools to		
	understand women's contribution in the society.		

Programme: M. A. Women's Studies

Title of the Course: GENDER AND POLITICAL PROCESSES

Course Code: WSTE-502 Number of Credits: 4

Course	Registration for any Masters Programme at Goa University	
prerequisite:		
Objective:	This course will introduce students to the perspectives and challenges	
	around Panchayati Raj Institutions in India and will help students understand	
	the key determinants and barriers to women's political participation in India.	
	The course will cover issues of women's agency, autonomy and political	

<u>Outcome</u>	(Pock to Index) (Pock to A		
<u>Learning</u>	Basic political awareness from a gendered perspective.		
	Publications.		
	Stacey Margaret.1981. Women, Power and Politics. London: Tavistock		
	Monro Surya, 2005. <i>Gender Politics</i> . London: Pluto Press 2005.		
	University Press.	22.9	
	Menon Nivedita.1999. Gender and Politics in India. New Delhi: Oxford		
	Meehan Elizabeth. 1991. Equality Politics and Gender. London: Sage Publications.		
	University Press. Meehan Flizabeth 1991 Fauglity Politics and Gender London	n · Sage	
	Krook Mona Lena, 2009. <i>Quotas for women in Politics</i> . Oxfor	a: Oxtord	
	Governance. Delhi: Bookwell.		
	Gill Rajesh.2009. Contemporary Indian Urban Society - Ethnicity, G	<u>ender and</u>	
Readings	Publishing House		
Recommended	Dasarathi Bhuyan (ed.) 2008. Women in Politics. New Delhi:	Discovery	
	readings and discussions/ presentations/ quiz/framing polischemes/Interviews with women in politics	icies and	
Pedagogy:	lectures/assignments/self-study/ documentaries and discussio	n/ group	
	Module 4: Women in politics in Goa. Experiences from the field.	15 hours	
	organisations. The Kudumbashree experience in Kerala		
	Module 3: Governance through civil society movements and	15 hours	
	in panchayats.		
	Quota campaign. Analytical reflections on case studies of women		
	of local self-government in India. Women in local self-government: Prospects and challenges. Politics of Reservation.		
	Women's political participation and Indian democracy. A history		
	Module 2: Indian Constitution and provisions for women.	15 hours	
	women voters. Women in Indian Nationalist Movement.		
	participation; women's suffrage movement and importance of		
	(historical exploration). Women's struggle for political		
	participation. Relationship between democracy and citizenship		
Content:	Module 1: Concept of Democracy. What is politics and political 15 hours		
	leadership through women's collective action will be discussed. The Kerala Kudumbashree experience will be discussed.		
	participation in social movements, activist groups and NGO's. The concept of		
	role of civil society and the role women play in governance through		
	including the Quota Campaign. The course will also introduce students to the		
	Amendments) and current debates around the Women's Reservation Bill		
	empowerment. The politics of reservation (the 73 rd and 74 th Constitutional		

Programme: M. A. Women's Studies

Title of the Course: GENDER, ENVIRONMENT AND ECOLOGY

Course Code: WSTE-503 Number of Credits: 4

Duoussuisites	Cturdout about the receiptored with Coo Hairparity Boot Creducts	Du a aua na na a
<u>Prerequisites</u>	Student should be registered with Goa University Post Graduate	Programme
for the course:		1 .1
Objective:	This course looks at the relationship between society, gender and the environment and will draw from literature from the growing field of feminist political ecology and ecofeminism. Women's role in various Environmental conflicts and environment movements such as the Chipko, Narmada Bachao Andolan, and other such cases will be used to aid the understanding of the relationship between political economy, society, gender and the environment. This course will introduce students to some of the key environmental issues and what is meant by ecofeminism. Questions of sustainable use of natural resources, environment management practices and grassroots level conservation, eco-consciousness, relationship between women and nature, livelihood vs environment conflicts, environment and women's agency, knowledge of traditional healing systems, gender and water, women's role as farmers, environmental stewards, activists and women's contributions to scientific research will be studied.	
Content:	Module 1: What is Feminist Political Ecology. Ecofeminism. Theories and debates on gender and environment	5 Hours
	Module 2: Mapping Environment Movements across the country: Development, Environment, Livelihoods and Conflict: Chipko, Narmada Bachao Andolan, Silent Valley — A People's Movement that Saved a Forest, Nagaland and Amur Falcons-Bano Haralu, Stork lady of Aasam-Purnima Barman, Female forest Guards of Gir, Goa Bachao Abhiyan, SEZ Movement, Agitations against mining, tourism, etc.	15 hours
	Module 3: Environment and Women's Agency: Relationship of Women with Environment. Women, Land and Agriculture. Women's Knowledge of Traditional Health Care and Practices. Impact of natural calamities on gender.	10 hours
	Module 4: Women and nature conservation in India - workshops on Solid Waste Management: Segregation, Vermicompost, Recycling/ Outreach Programmes: Street play, Awareness sessions in schools and villages / campus walk for basics of natural history: flora and Fauna and rain water harvesting. Case studies of movements /Example: Traditional knowledge systems for biodiversity conservation: Vegetation management, Sacred Groves, Agriculture, cultivation of medicinal plants, traditional ethos, water and biodiversity. Women and Environmental activism: Finding and supporting passion for change, Online Activism/Media Journalism,	30 hours

	Informed Activist, Pursuing a career in activism, Challenges for women wildlifer/Environment activist Environment NGO's in India: Greenpeace, Ashoka Trust for Research in Ecology and the Environment, Nature Conservation Foundation, Wildlife Conservation Society, Wildlife Conservation Trust, Bombay Natural History Society, World Wide Fund for Nature,
	International Union for conservation of Nature and Natural Resources, Wetlands International, Convention on International
	Trade in Endangered Species, etc.
Pedagogy:	lectures/assignments/workshops/Outreach Programmes/Street play/
	campus walk /documentaries and discussion/ presentations
Recommended	Agarwal Bina.2010. Gender and Green Governance: Political Economy of
Readings	Women's Presence within and beyond Community Forestry. NY: Oxford University Press
	Alvares Claude 2002. Fish curry and rice: A sourcebook on Goa, its ecology
	and life-style. Goa: The Goa Foundation.
	Biswal Tapan. 2006. <u>Human rights, Gender and Environment.</u> New Delhi: Viva
	books.
	Buckingham-Hatfield Susan. 2006. <u>Gender and Environment.</u> London, New
	York : Routledge.
	Krishna Summi.2003. Livelihood and Gender:Equity in Community Resource
	Management. New Delhi: Sage.
	Krishna Summi, De Arprita. 2013. Women Water Professionals. New Delhi: Zubaan.
	McCully Patrick. 1998. Silences rivers: The ecology and politics of large dams.
	Hyderabad: Orient Longmans.
	Rocheleau D., B. Thomas-Slayter and E. Wangari (eds.).1996. <i>Feminist</i>
	Political Ecology: Global Issues and Local Experiences. London: Routledge.
	Shiva Vandana. 1992. The Violence of the Green Revolution: Third World
	Agriculture Ecology and Politics. Mapusa: The Other India Press.
	Shiva Vandana.1998. Staying Alive: Women, Ecology and Survival in India.
	New Delhi: Kali for Women.
Learning	Students will understand the impact of the political economy on the local
<u>Outcomes</u>	realities affecting the environment.
	Students will understand the vital role that women play in conservation of
	nature, sustainable use of natural resource, mitigating environmental
	conflicts and addressing environmental issues through activism.
	Hands-on training in solid waste and water management practices while
	building their capacities to conduct outreach programmes and
	environmental activism. (Back to Index) (Back to Agenda)

Programme: M. A. (Women's Studies)
Title of the Course: GENDER AND MEDIA

Course Code: WSTE-504 Number of Credits: 4

Prerequisites for the course:	Student should be registered with Goa University Post Graduate Programme		
Objective:	The media (film, television, magazines, newspapers and the internet) plays a major role in "constructing" gender, and "popular" views of what appropriate behavior is. The course will examine various images of gender in media with examples from the late 20th century to the present. Using theories from cultural studies, film and gender studies, and communication studies, students will explore different processes and practices of gender, specifically in terms of media representations of femininity and masculinity.		
Content:	Module 1: Theories from cultural studies, film and gender studies, and communication studies: media and representation of femininity and masculinity. Male gaze. Media and construction of gender norms and stereotypes: Film screenings and discussion on Stereotypes: Portrayals of the rural woman, woman in paid employment, morality and the bad woman, popular culture and interpretation of gender.	15 hours	
	Module 2 : Critical analysis of Gender in Magazines and Newspapers. Advertising and the image of women. Women's magazines. Politics of paid news.	15 hours	
	Module 3: Internet and its social impacts. Internet and women: empowering or a tool for disempowerment. Role of Information Communication Technology in women empowerment.	15 hours	
	Module 4: Media, gender, and its intersections with caste and class. How social norm about gender gets enacted, represented and has an impact on identity formations and communication. Media as a socio-cultural mechanism that shapes individual and collective notions of identity: essentially what it means to be male or female.	15 hours	
<u>Pedagogy</u> :	lectures/assignments/self-study/ films, documentaries and d	-	
December of d	group readings and discussions/ presentations/ short film making		
Recommended Readings	sin Kamla and Beena Aggarwal (ed.) 1984. Women and Media: Analysis, renatives and Action. ISIS International ger John. 1972. Ways of Seeing. UK: Penguin. edon Pamela. 1994. Women, Media and Sport: Challenging Gender wes. Thousand Oaks: Sage Mallika. 2000. Men and Women in Indian Magazine Advertisements: A siminary Report. November. eph Ammu. 1994. Whose News?: The Media and Women's Issues. New hi: Sage.		
	Kosambi Meera.1994. Women's Oppression in the Public Gaze: An Newspaper Coverage, State Action and Activist Response. Bombay Centre for Women's University.		

	Mulvey Laura. 1999. 'Visual Pleasure and Narrative Cinema'.in Film Theory and Criticism: Introductory Readings. Leo Braudy and Marshall Cohen. New York: Oxford University Press. pp 833-844. Prasad Kiran (ed.) 2005. Women and Media, Challenging Feminist Discourse. New Delhi:The Women Press. Tannen Deborah. 1994. Gender and Discourse. New York: Oxford University Press. Valdivia Angharad. 1995. Feminism, Multiculturalism & the Media Global
	<u>Diversities.</u> London: Sage Publications.
Learning	Students will develop a critical understanding of how gender is constructed,
<u>Outcomes</u>	contested and subverted in different forms of media.