

Nº 002955

# DEPARTMENT OF HISTORY

| Certified that Shri   Smt. / K                        | lumari <u>S</u> H                              | IBANI           | U PAG           | 1               |  |
|---|--|-----------------|-----------------|-----------------|--|
| oined this Department as a                            | in   | MA              | 7               | student in      |  |
| HISTOR'   | and attended lectures and seminars as under :- |                 |                 |                 |  |
| GROUPS  |  |                 |                 |                 |  |
| TERM  | Lectures                                       | and             | d Se            | eminars         |  |
|   | Attended                                       | Delivered       | Attended        | Delivered       |  |
| First term of 2018 - 19                               | Shibani  | V. Pagi         | was the         | student         |  |
| Second term of 18 -19                                 |  |                 |                 |                 |  |
| First term of 2019 - 20                               | MA Hes   | long con        | erse in         | August .        |  |
| First term of $2019 - 20$<br>Second term of $19 - 20$ |  |                 |                 |                 |  |
| (a) He/She has no books to                            | pelonging to t                                 | nis institution | in his/her po   | ssession.       |  |
| (b) Nothing is owned by J                             | aim/her for De                                 | partmental du   | es.             |                 |  |
| (d) His/Her birth date as re                          | noral character<br>ecorded in the              | Department's    | s Register is 1 | 3 06 1997       |  |
| (e) He/Sha has a start and a                          | d tho  | MA              |                 | examination     |  |
| in the year Augus                                     | BI about                                       |                 |                 | Mageur          |  |
| Taleigas Plateau-Goa.                                 | 10/20  | 20 Head, De     | partment of     | IS IS A TETHERO |  |
| Forwarded with complime                               | nts to the                                     | napat<br>on Cal | n be            | MH 15. 1930     |  |
|   | Nirma  | la co           |                 | 0634            |  |



### DEPARTMENT OF MISTORY

|   |                                      |                       | Nº 0                                   | 002958                                  |
|---|--------------------------------------|-----------------------|--|---|
|   | RTMENT OF                            |                       | RY                                     |   |
|   | ransference                          |                       |  |   |
| Certified that Shri   Smt.   K  | umari_ PR                            | PA PRA                | 4BHU DE                                | ESSAI                                   |
| joined this Department as an student in student in and attended lectures and seminars as under :-     |                                      |                       |  |   |
|   |                                      | GROUF                 |  | - S G G G G G G G G G G G G G G G G G G |
| TERM  | Lectures                             | and                   | l Se                                   | eminars                                 |
|   | Attended                             | Delivered             | Attended                               | Delivered                               |
| First term of $2018 - 19$ Second term of $18 - 19$ First term of $2019 - 20$ Second term of $19 - 20$ | of MA<br>year 20<br>MA Hu<br>2020, 1 | 18-20%                | for the<br>She has<br>urse in<br>Grade | acadenic<br>Paned<br>August<br>Seat No  |
| (a) He/She has no books (b) Nothing is owned by (c) He/She bears a good (d) His/Her birth date as r   | him/her for De<br>moral characte     | epartmental du<br>er. | ies.                                   |   |
| (e) He/She has not passe<br>in the year   | ed the                               | D.20                  |  | examination                             |
| Taleigas Plateau-Goa. 26. 10 2020 Head, Department of Nagues Forwarded with compliments to the Romana |                                      |                       |  |   |
| vitti compilme  | of one of the                        | Trek of               | Edy                                    | ept. of History                         |



Nº 002961

# DEPARTMENT OF MISTORY

|   | Tonstetence                                    | Certificate  |             |                   |
|---|--|--------------|-------------|-------------------|
| Certified that Shri   Smt- / I  | Kumari_VEL                                     | ENZA (       | CARDOZ      | 20                |
| joined this Department as a   | an   | MA           |             | student in        |
| - HISTORY   | and attended lectures and seminars as under :- |              |             |                   |
|   | GROUPS   |              |             |                   |
| TERM  | Lectures                                       | and          | d Se        | minars            |
|   | Attended                                       | Delivered    | Attended    | Delivered         |
| First term of 2018-19   | Ms. Vela                                       | enza co      | vdozo W     | as the            |
| Second term of 18 - 19  | a cadem  | MA<br>C Leas | HUSTONY.    | to the            |
| First term of 2019 - 20   | 2020 W   | 17th Bt      | Grade       | in August<br>Seat |
| Second term of 19 - 20  |  |              |             |                   |
| (a) He/She has no books belonging to this institution in his/her possession. (b) Nothing is owned by him/her for Departmental dues. (c) He/She bears a good moral character. (d) His/Her birth date as recorded in the Department's Register is |  |              |             |                   |
| (e) He/She has not passed in the year Augus   | 1 the  | MA           |             | examination       |
| Taleigao Plateau-Goa. 2   | 6/10/20  | Head, De     | partment of | Mager             |
| Forwarded with compliments to the Krincipal Dent of History   |  |              |             |                   |
|   | 0 1  | ()           | du. Go      | University        |
|   | Yondo  | •            |             |                   |



Nº 002963

### DEPARTMENT OF MISTORY

| Certified that Shri + Smt. /                           |  | DRIGUE        | S VALAI       | NCY PRESY      |  |
|--|--|---------------|---------------|----------------|--|
| joined this Department as                              | an   | MA            |               | student in     |  |
| HISTORY  | and att                                    | ended lecture | es and semina | rs as under :- |  |
|  |  | GROU          | PS            |                |  |
| TERM   | Lectures                                   | and           | d Se          | minars         |  |
|  | Attended                                   | Delivered     | Attended      | Delivered      |  |
| First term of 12018 19                                 | Ms Rod<br>Student                          | riques 1      | alang u       | oas the        |  |
| Second term of 18-19                                   | academ                                     | uc 2018       | rao, Sho      | t hoes         |  |
| First term of 2019 - 20                                | parrel                                     | MA HU         | stong eo      | erse in        |  |
| Second term of 19-20                                   | No. 18.                                    | 34            | Grade E       | t, Seal        |  |
| (a) He/She has no books b<br>(b) Nothing is owned by h |  |               |               | ssession.      |  |
| (c) He/She hears a good m                              | oral character                             |               |               |                |  |
| (d) His/Her birth date as re                           | corded in the                              | Department's  | Register is   | 13 1997        |  |
| (e) He/She has not passed                              | the  | MX            | 4             | examination    |  |
| in the year Augu                                       | 28 200                                     | Ø             |               | Manie          |  |
| Taleigao Plateau-Goa.                                  | 110/2021                                   | D Head, De    | partment of_  | 1 yangreo      |  |
| Forwarded with complimen                               | forwarded with compliments to the foncesol |               |               |                |  |
|  | 60MC                                       | ollege of     | edu           | - Sanoger      |  |
|  | rond                                       | da            |               |                |  |



Nº 002964

## DEPARTMENT OF HISTORY

| Certified that Shri / Smt- / I  |                | IALI S.         | E RODR         | 160ES<br>student in   |
|---|----------------|-----------------|----------------|---|
| oined this Department as a<br>HISTOLY   |                | ended lecture   | s and semina   | 10 TO |
|   |                | GROUP           | PS             |   |
| TERM  | Lectures       | and             | Se             | minars  |
|   | Attended       | Delivered       | Attended       | Delivered   |
| First term of 2018-19 Second term of 18-19 First term of 2019-20  | Ms. Anja       | li Rodr         | ques wo        | s the   |
| Second term of 18-19  | acadeni        | c year          | 2018-2         | o. She  |
| First term of 2019 _ 20   | has pa         | rsed MA         | + Huslon       | 1 Bourse  |
| Second term of $\frac{19}{20}$  | Soar           | ro· 183         | 1              |   |
| (a) Harsha has no books b   | elonging to th | nis institution | in his/her po  | ssession.   |
| (b) Nothing is owned by him/her for Departmental dues. (c) He/She bears a good moral character. (d) His/Her birth date as recorded in the Department's Register is 18 01 1997 |                |                 |                |   |
| (e) HerShe has not passed   | the            | MA              |                | examination   |
| in the year Augus   | or your        | ).              |                | Yazu  |
| Taleigao Plateau-Goa. 🕰   |                | O Head, Der     | partificant of | ead History   |
| Forwarded with complimen  | its to the rx  | la Inst         | & Educa L      | Iniversity To   |
|   | V              |                 |                |   |



Nº 002969

### DEPARTMENT OF HISTORY

|   |                   | <u> </u>       |              |                |
|---|-------------------|----------------|--------------|----------------|
| Certified that Shri   Smt. /  | Kumari <u>Box</u> | ar logi        | a Katne      | icar           |
| joined this Department as a   |                   | MA             |              | student in     |
| MISTORY   | and att           | ended lecture  | s and semina | rs as under :- |
|   |                   | GROUP          | PS           |                |
| TERM  | Lectures          | and            | Se           | minars         |
|   | Attended          | Delivered      | Attended     | Delivered      |
| First term of 2018 - 19   | Ms. Pooja         | was a          | student      | of MA.         |
| Second term of 8 - 19   | 00 18-70          | 1 Sho had      | s toans      | d MA           |
| First term of 2019 - 20   | History c         | Grade Bt       | seat No      | . HS -         |
| Second term of $\frac{1}{3} - \frac{20}{20}$  | 180)              |                |              |                |
| (a) He/She has no books b<br>(b) Nothing is owned by h<br>(c) He/She bears a good m<br>(d) His/Her birth date as re | im/her for Der    | partmental due | es.          |                |
| in the year October   | , 2000            |                | fistory      | examination    |
| Taleigao Plateau-Goa. 120   | 7 2001            |                | partment of  | Tangen         |
| Forwarded with complimen  | to to the Tr      | ration.        | Dogt of His  |                |
|   | Nimaler :         | Panoti         | Ges Unive    | TSA COLO       |
|   | portrino,         | icas (         |              | 119            |



Nº 002970

### DEPARTMENT OF HISTORY

| Certified that Shri / Smt. /  | Kumari <u>Sid</u> a                          | lhi Shar          | nba No        | uk                         |  |
|---|--|-------------------|---------------|----------------------------|--|
| joined this Department as   |  | MA_tended lecture | es and semina | student in                 |  |
|   |  | GROUPS            |               |                            |  |
| TERM  | Lectures                                     | and               | d Se          | eminars                    |  |
|   | Attended                                     | Delivered         | Attended      | Delivered                  |  |
| First term of 2018 - 19   | Ms. Sidd                                     | hi Shamb          | a Nack u      | vas a                      |  |
| Second term of 18 - 13  | year 201                                     | 8-20-81           | he has        | academic<br>passed         |  |
| First term of 2019 - 20   | MA-Hist                                      | ory cours         | e in oc       | ober 2027                  |  |
| Second term of 19 - 20  | 1837   | de B+             | Seat No       | · HS -                     |  |
| (a) Me/She has no books be (b) Nothing is owned by he (c) Me/She bears a good me (d) His/Her birth date as reco | elonging to the im/her for Deporal character | partmental due    | es.           |                            |  |
| (e) He/She has not passed in the year Octobe  | the  |                   | story         | examination                |  |
| Taleigao Plateau-Goa. 13  | 107 202 ts to the Prin                       | Head, Del         | partment of . | Magendal  Read  of History |  |
| <b>N</b>  | Virmal Ins                                   | stof Edu          | Gua.          | University_                |  |



Nº 002971

### DEPARTMENT OF HISTORY

| Certified that Shri   Spat: / I  | Kumari_GDM&  | S HYCI   | NTH M.                              | ARIA             |  |  |
|--|--|--|-------------------------------------|------------------|--|--|
| joined this Department as a  | en   | MA.  |                                     | student in       |  |  |
| HISTORY  | and att  | and attended lectures and seminars as under :-   |                                     |                  |  |  |
|  |  | GROUI  | PS                                  |                  |  |  |
| TERM   | Lectures   | and  | d Se                                | minars           |  |  |
|  | Attended   | Delivered  | Attended                            | Delivered        |  |  |
| First term of 2018-19  | Ms. Hyci   | nth Marie  | i was a                             | student          |  |  |
| First term of 2018-19  Second term of 18 - 19  First term of 2019 - 20  Second term of 19 - 20 | of MA-1<br>2018-20   | · She he   | the acar                            | demic year       |  |  |
| First term of 2019 _20   | History C  | ourse in   | October                             | 2020,            |  |  |
| Second term of 19-20   | 1816.  | de B+  | Seat No                             | HS-              |  |  |
| (b) Nothing is owned by the (c) He/She bears a good not (d) His/Her birth date as re-          | belonging to the standard per the standard character corded in the | his institution partmental durant.  Department's | i in <del>his</del> /her po<br>les. | ossession.       |  |  |
| in the year Detobe   | the_<br>2020   | MA. H  | J                                   | examination      |  |  |
| Taleigao Plateau-Goa. 16 Forwarded with compliment   | 10+1202  | Head De  |                                     | Magul            |  |  |
| with complime  | Nirma  | e trincipo<br>la Inst d                          |                                     | pt. of History   |  |  |
|  | Altin  |  | 211                                 | am sample of (A) |  |  |



Nº 002972

# DEPARTMENT OF HISTORY

|  | Transference     | e Certificate       |                             | A DENEIS                       |  |
|--|------------------|---------------------|-----------------------------|--------------------------------|--|
| Certified that Shri   Smt.   | Kumari MAS       | CARENHA             | AS ESTR                     | OJN BEHLL                      |  |
| Certified that Shri Smt. /   | Kuman <u>1 1</u> | MA                  |                             | student III                    |  |
| joined this Department as  | an               | 1 d localité        | s and semina                | rs as under :-                 |  |
| HISTORY  | and att          |                     |                             |                                |  |
|  |                  | GROU                |                             |                                |  |
| TERM   | Lectures         | and                 | Se                          | minars                         |  |
|  | Attended         |                     | Attended                    | Delivered                      |  |
|  |                  | carenhas            | Estrin De                   | Imelsa was                     |  |
| First term of 2018 - 19  | a student        | - OL MA-            | History of                  | or the                         |  |
| Second term of 18 - 19   | academic         | year of             | 018-20.                     | orthe<br>She has<br>in October |  |
| First term of 2019 - 20  | passed N         | 1th Grade           | B Se                        | at No.                         |  |
| Second term of 19 - 20   |                  |                     |                             |                                |  |
| (a) He/She has no books b  |                  |                     | in- <del>his/</del> her pos | ssession.                      |  |
| (b) Nothing is owned by h  | im/her for Dep   | artmental due       | es.                         |                                |  |
| 1-1 11 1-1   | -1 -6            |                     |                             | 1 -1                           |  |
| (d) His/Her birth date as red  | corded in the l  | <b>Department's</b> | Register is C               | 110211397                      |  |
|  |                  |                     |                             | Ň                              |  |
| (e) Heishe has not passed in the year Octobe   | the              | MA-H                | listory                     | examination                    |  |
| Talois and I   | 0, 1020.         |                     |                             | 100001                         |  |
| Taleigas Plateau-Goa. 20/07/2024 Head, Department of   |                  |                     |                             |                                |  |
| Forwarded with compliments to the Principal Head O Dept. of History  College of Edu-Goa University |                  |                     |                             |                                |  |
|  | GUMS CO          | lege of Ed          | u- Goa fit                  | diversity .                    |  |
|  | tonda            | 60a-                | 354 0.                      | T. A GOOD LAND                 |  |



Nº 002973

### DEPARTMENT OF MISTORY

| Certified that Shri   Smt-/   | Kumari_N A      | HK TA             | NVI AI                 | VAND                              |
|---|-----------------|-------------------|------------------------|-----------------------------------|
| joined this Department as   |                 |                   |                        | student in rs as under :-         |
|   |                 | GROUI             | PS                     |                                   |
| TERM  | Lectures        | and               | d Se                   | minars                            |
|   | Attended        | Delivered         | Attended               | Delivered                         |
| First term of 2018 - 19   | Ms. Tanu        | Anand No          | uk was                 | a student                         |
| Second term of $\frac{18}{19} - \frac{19}{20}$ First term of $\frac{2019}{20} - \frac{20}{20}$          | 2018-20         | Story for She has | the acad               | HA-Histon                         |
| First term of 2019 - 20   | course          | n Octobe          | 2020                   | with                              |
| Second term of 19 - 20  | Grade           | В,                | Seat No.               | HS-1823                           |
| (a) He/She has no books be (b) Nothing is owned by He/She bears a good med (d) His/Her birth date as re | him/her for Dep | partmental due    | es.                    |                                   |
| (e) He/She has not passed in the year   | th <b>e</b>     | MA-H              | istory                 | examination                       |
| 200 - 1시 2016년 1일 - 10 - 10 - 12 - 12 - 12 - 12 - 12 - 12   |                 | Porncipal         | partment of popt. Goal | Hagur<br>of History<br>University |



Nº 002974

### DEPARTMENT OF HISTORY

|   |  | Certificate                                    |             |                                     |  |  |
|---|--|--|-------------|-------------------------------------|--|--|
| Certified that Shri / Smt. / I  | Kumari_NA1   | K ALISH  | 14 MA       | DHAV                                |  |  |
| joined this Department as   | an   | MA   | l           | student in                          |  |  |
| HISTORY   | and att  | and attended lectures and seminars as under :- |             |                                     |  |  |
|   | GROUPS   |  |             |                                     |  |  |
| TERM  | Lectures   | and  | d Se        | minars                              |  |  |
|   | Attended   | Delivered                                      | Attended    | Delivered                           |  |  |
| First term of 2018-19   | Ms. Alish  | a Madha  | · Nack u    | vas a                               |  |  |
| Second term of 18-19  | academi  | of MA-H  | rislong do  | r the                               |  |  |
| First term of 2019 - 20   | passed N   | 1 A Misto                                      | y cours     | e in October                        |  |  |
| Second term of 19 - 20  | 2020 W<br>HS-18  | 1th Grac<br>22.                                | E B, S      | · She has<br>ein October<br>eat No. |  |  |
| (a) He/She has no books b<br>(b) Nothing is owned by h<br>(c) He/She bears a good m<br>(d) His/Her birth date as re | elonging to the im/her for Delector of the implementation of the i | nis institution<br>partmental du               | es.         | , ,                                 |  |  |
| (e) He/She has net passed in the year   | the  |  | story       | examination                         |  |  |
| Taleigao Plateau-Goa. 2   | H08/202  | 니 Head, De                                     | partment of | Nagur                               |  |  |
| orwarded with complimen   | ts to the Pri  | ncepal   | Dept.       | of History                          |  |  |
|   | C.L. E, a  |  | Goa         | University                          |  |  |